



#8 (a)

## TEMISKAMING MUNICIPAL SERVICES ASSOCIATION

January 22, 2024

To all TMSA Member Municipalities:

**RE: Planning Services Introduction**

As the new Planner for the TMSA, I wanted to take this opportunity to introduce myself and provide some additional information regarding the TMSA's planning services and what you can expect. I will be reaching out to each municipality in the coming weeks to arrange a meeting with staff to discuss local planning matters and issues, and to get a sense of the current processes and procedures that are in place. Since this is a newly-created position I anticipate some growing pains, but I am excited to work with each of you to enhance the Planning services you receive and provide some stability and local familiarity.

**Planning Applications**

It was previously recommended that all municipalities retain their current Planners for 2024. Any on-going files should remain with your current contracted Planners, but anything new can be sent to me. Beyond this year, it is the goal of the TMSA to enter directly into a contract with a Planner for support and consultation services.

Similar to Building services, planning application administration will continue to be front-ended by the municipality. Municipal staff are expected to continue to provide answers to basic planning questions and facilitate the intake of applications. When an application is submitted it should be sent electronically to me for review and further processing. I will provide the wording for the public notice and it will be the municipality's responsibility to post and mail the notice for the legislated notice period (timeframes will be provided with the notice details). A report will be provided for the municipality's consideration. Upon a decision being made, the municipality will need to notify me, and I will provide the wording for the notice of decision.

I will be working on standardized TMSA forms for Planning applications, as well as checklists to help guide you through the application process and remove any guesswork. It is also my intention to create process flowcharts that can be provided to applicants to make the process easier to understand.

**Proposed Fees**

For 2024, the TMSA Board set a fixed membership fee of \$2,500.00. The Board also considered the following application fees:

	Fee
Consent (severance)	\$1,500.00
Official Plan Amendment	\$2,500.00
Zoning By-law Amendment	\$1,500.00
Minor Variance	\$500.00
Site Plan Control	\$2,000.00
Deeming By-law	\$500.00
Pre-application Consultation	\$250.00

These fees will remain in effect for 2024 but will be reviewed and adjusted as needed for 2025 and beyond. Planning applications will operate on a cost-recovery model similar to building permits. I will track applications by municipality and you will be invoiced quarterly for any applications that have been



processed, as well as ¼ of your membership fee. The TMSA will only send 1 invoice per quarter, meaning that your building permit fees, planning application fees, and TMSA membership fees (building and planning) will be sent on the same invoice.

Please note that applications filed by the municipality (where the municipality is the applicant) will be subject to the same fees set out above.

**Pre-application Consultation:**

The annual membership fee will cover support to municipalities, answering more complex planning-related questions, and other general planning-related matters. However, when a development is proposed or an application is submitted that requires significant consultation with the applicant, including meetings with the municipality and the applicant to review submission requirements for a complete application, the preconsultation fee noted above may be required. I will notify the municipality if this is going to be a requirement and it is recommended that each municipality update their Planning Fee schedule to ensure there is a cost-recovery method for preconsultation fees.

**Additional Supports**

A number of member municipalities are currently undertaking reviews of their planning documents. It is my hope to be a local resource to ensure that the policies and provisions in your documents meet your needs and the needs of your communities. I am also happy to assist with the creation of Request for Proposal documents and the review of RFP submissions if your community is moving forward with a review. Municipalities will still be required to engage consultants for major projects such as these.

As a Registered Professional Planner, I keep a close eye on legislation changes that impact planning in our local communities. When new planning legislation and/or policy is introduced that is pertinent to your municipality, I will ensure that information is provided so we can determine if anything is required to bring your policies into compliance.

I will also endeavour to visit each municipality every few months and check in with staff periodically. I recognize that everyone is busy, but I believe strongly in having a presence in the community and ensuring staff are comfortable reaching out to me with any questions or concerns. I am looking forward to working with everyone in this exciting new role!

If you have any questions please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads 'Jennifer Pye'. The signature is written in a cursive, flowing style.

**Jennifer Pye, MCIP, RPP  
Planner**

Email: [planner@tembuild.com](mailto:planner@tembuild.com)

Office: 705-563-2426

#8 (b)

Ontario  
Provincial  
Police

Police  
provinciale  
de l'Ontario



Municipal Policing Bureau  
Bureau des services policiers des municipalités

777 Memorial Ave.  
Orillia ON L3V 7V3

777, avenue Memorial  
Orillia ON L3V 7V3

Tel: 705 329-6140  
Fax: 705 330-4191

Tel: 705 329-6140  
Téléc: 705 330-4191

File Reference:

612-20

January 30, 2024

Dear Mayor/Reeve/CAO/Treasurer,

April 1, 2024, has been proclaimed as the official date on which the *Community Safety and Policing Act, 2019 (CSPA)* will come into force. At that time, it will repeal and replace the current *Police Services Act, 1990 (PSA)*.

We wish to confirm that the OPP 2024 Annual Billing Statements remain in effect after April 1, 2024, and municipalities will continue to be billed in accordance with costs in the statements.

Under the CSPA, all municipalities policed by the OPP will be subject to Regulation 413/23 *Amount Payable by Municipalities for Policing from Ontario Provincial Police*. This regulation preserves the cost-recovery methodologies currently in effect. The OPP Billing Model cost allocation method remains the same under Reg. 413/23. There are transitional provisions included in the Regulation that stipulate that 2024 annual billing statements will not need to be reissued.

Should you have any further questions about your annual billing statements or any other billing inquiries, please reach out to the OPP Municipal Policing Bureau Financial Services Unit at [OPP.MPB.Financial.Services.Unit@opp.ca](mailto:OPP.MPB.Financial.Services.Unit@opp.ca)

Sincerely,

Phil Whitton  
Superintendent  
Municipal Policing Bureau Commander

c: Detachment Commander



# 10 (a)

Minutes of a Recreation Committee Meeting held on Tuesday November 7<sup>th</sup>, 2023 at 7:00 p.m.

**1. Opening of Meeting by the Committee Chair / Ouverture de la réunion par le/la Président(e) du comité:**

The Chair called the meeting to order at 7:00 p.m. and welcomed those in attendance.

**2. Roll Call / Appel nominal:**

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Co-Chair Councillor Louanne Caza	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Paulette Paquet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mary Walsh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Clerk Typist: Melanie Jensen

Members of the Public: 2

Moved by Bonita Culhane  
Seconded by Paulette Paquet

**45/2023**  
**Absent**

THAT the Chair agrees to grant a leave of absence to Member Mary Walsh for the Recreation Committee Meeting of November 7<sup>th</sup>, 2023, due to appropriate advance notice submitted to the Clerk or Chair.

Carried

**3. Adoption of the Agenda and Addendum / Adoption de l'ordre du jour et de l'addenda.**

Moved by Paulette Paquet  
Seconded by Bonita Culhane

**46/2023**  
**Agenda**

THAT the agenda for the Recreation Committee Meeting held on November 7<sup>th</sup>, 2023 be adopted with the addition of item (h) New Years dance/Valentines dance and item (i) Christmas Craft for Kids.

Carried

**4. Disclosure of Pecuniary Interest / Déclaration d'intérêts pécuniaires:**

**5. Minutes of Previous Meetings / Procès-verbal des réunions précédentes :**

Moved by Bonita Culhane  
Seconded Paulette Paquet

**47/2023  
Minutes**

THAT the minutes of the Recreation Committee meeting held on October 3<sup>rd</sup>, 2023, and October 16<sup>th</sup>, 2023 be adopted.

**6. Matters arising from the minutes/Affaires découlant des procès-verbaux: None**

**7. Deputations / Délégations / Députations / Délégations : None**

**8. Correspondence, Information / Correspondance, Information:**

-Letter from Gold Candle

**9. Members Update Reports / Rapports de mise à jour des membres :**

-Report was given verbally and posted online.

**10. New Business/ Nouvelles affaires:**

- a) Craft & Bake Sale: Members discussed the craft and bake sale.
- b) Liquor Policy / Food Permit:

Moved by Paulette Paquet  
Seconded by Bonita Culhane

**48/2023  
Alcohol Policy**

THAT the Recreation committee accepts the updated Alcohol policy for the Community Centre and brings it to Council for final approval.

Carried

Moved by Bonita Culhane  
Seconded by Paulette

**49/2023  
Food Permit**

THAT the Recreation Committee direct the Clerk to advise all renters that that a Food Permit is required when renting the Community Centre and serving food at events, starting November 7<sup>th</sup>, 2023.

Moved by Bonita Culhane  
Seconded by Paulette Paquet

Carried

**50/2023**  
**Rental Agreement**

THAT the Recreation Committee accepts the Facility Rental Agreement for the Community Centre and brings it to Council for final approval.

Carried

Moved by Bonita Culhane  
Seconded by Paulette Paquet

**51/2023**  
**Food Permit/Rental Package**

THAT the Recreation Committee accepts the Agreement for the Food Permit that will attached to the Rental Agreement/Alcohol Policy for any renters in the Community Centre and brings it to Council for final approval.

Carried

c) Volunteer Christmas Party:

Moved by Paulette Paquet  
Seconded by Bonita Culhane

**52/2023**  
**SOP**

THAT the Recreation Committee direct the Clerk to order the alcohol for the SOP of December 16<sup>th</sup>, 2023 at the Larder Lake LCBO.

Carried

- d) Children Christmas Party: members discussed the Children Christmas Party.
- e) Christmas Light Contest: Members discussed the Christmas Light Contest.
- f) Pickle Ball for Kids: Members discussed the details of Pickle Ball for Kids.
- g) Rental Agreement:

Moved by Bonita Culhane  
Seconded by Paulette Paquet

**53/2023**  
**Equipment Agreement**

THAT the Recreation Committee accepts the Equipment rental Agreement and brings it to Council for final approval.

Carried

- h) New Years Eve Dance/Valentines Dance: Members discussed these 2 events.
- i) Kids Christmas Craft: Members discussed having a kids Christmas craft day in December.

11. a) Submitted Questions / Questions soumises : None  
b) Audience Questions / Questions de l'auditoire : None

12. **Closed Meeting/ Réunion à huis clos:**

13. **Adjournment / Clôture de l'assemblée:**

Moved by Paulette Paquet  
Seconded by Bonita Culhane

**54/2023**  
**Adjournment**

THAT this meeting be adjourned at 8:08 p.m.

  
\_\_\_\_\_  
Chair – Councilor Louanne Caza



#10(c)

February 13, 2024

Resolution No. \_\_\_\_\_

**THE CORPORATION OF THE TOWNSHIP OF MCGARRY  
P.O. BOX 99  
VIRGINIATOWN, ON. P0K 1X0**

**MOVED BY COUNCILLOR** \_\_\_\_\_

**SECONDED BY COUNCILLOR** \_\_\_\_\_

THAT Council agree to the following Monthly Deputy Mayor Schedule for the year 2024.

January 2024	- Elaine Fic
February 2024	- Annie Keft
March 2024	- Louanne Caza
April 2024	- Francine Plante
May 2024	- Elaine Fic
June 2024	- Annie Keft
July 2024	- Louanne Caza
August 2024	- Francine Plante
September 2024	- Elaine Fic
October 2024	- Annie Keft
November 2024	- Louanne Caza
December 2024	- Francine Plante

**Defeated** \_\_\_\_\_ **/ Carried** \_\_\_\_\_  
**Mayor** **Mayor**

**Recorded Vote**

**Requested by** \_\_\_\_\_

**YES**

**NO**

**Mayor Bonita Culhane**  
**Councillor Louanne Caza**  
**Councillor Elaine Fic**  
**Councillor Annie Keft**  
**Councillor Francine Plante**

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**MCGARRY PUBLIC LIBRARY BOARD****Minutes of the regular meeting held at 6:30 p.m.****Monday, November 27, 2023    McGarry Public Library**

**PRESENT:** Margo Jolette (Chairperson, presided)  
Merdy Armstrong, trustee  
Francine Plante, council representative

**ABSENT:** Samantha Goulet, staff  
Wendy Weller, council representative

**AUDIENCE:** none

**1. Opening of meeting**

Meeting was opened at 6:35 p.m.

**2. Conflicts of interest**

No conflict of interest was declared.

**3. Approval of Agenda**

**2023:43** Moved by Francine Plante

Seconded by Merdy Armstrong

That the agenda for the meeting of October 30, 2023, be accepted as amended.  
Carried

**4. Minutes of the meeting of October 30, 2023**

**2023:44** Moved by Merdy Armstrong

Seconded by Francine Plante

That the minutes of the meeting of October 30, 2023, be accepted as presented.  
Carried

**5. Business arising from the minutes**

- We do have one candidate come forward to sit on the board.
- Audit requests were answered. Have no further news to report on the matter.
- Library has been selected to receive a Placemaking Grant from the THU in the amount of 1 500.00 \$. Grant will allow us to add a picnic table and roadside library to hold books and magazines outside, in front of the library.
- CEO has attempted to modify Facebook page but has yet to obtain proper access.

**6. Correspondence**

- Valuing Ontario Libraries Toolkit: a resource to help libraries assess their value in the community. Title page was given to trustees for information
- Message from Melissa d'Onofrio Jones re Internet access: good news should be coming soon.
- Library has sent in information for the McGarry December newsletter.

## 7. CEO/Chairperson report

- Library was present at the Christmas Fair in the gym on November 18. CEO had set up a table with decorations for purchase and/or exchange. Information on our Saturday Kids Crafts Program, our coloring contest and our planned Christmas decoration exchange was available for distribution.
- Ginette Guilbeault has accepted to sit on the board as a trustee. She will fill the seat left vacant when Amanda St-Cyr resigned. Ginette has several years of experience sitting at the board table. She will bring valuable experience.

**2023:45** Moved by Francine Plante

Seconded by Merdy Armstrong

That the McGarry Library Board accepts and appoints Ginette Guilbeault as a board member as of November 27, 2023.

Carried

## 8. Finance

**2023:46** Moved by Merdy Armstrong

Seconded by Francine Plante

That the accounts for October 2023 in the amounts: **wages** – 1147.18 \$ and **general accounts** 230.39 \$ and November 2023 in the amounts: **wages** – 1498.71 \$ and **general accounts** 12422.96 \$ be paid.

Carried

Members received an update on where library will stand financially at the end of December. We will definitely have a surplus, but we have to allow approximately 1000.00 \$ for the rug cleaning and purchase of new mats in early January. Also, final payment on copier lease will be in February. We are not renewing as it is very cost prohibitive. CEO and chairperson are looking at what we will purchase. Cost will depend on what we buy but should come in below 3 000,00 \$. We have 1 000.00 \$ left from donations to the children's reading program this summer. This money will be used to fund additional programs for children.

## 9. Other Business

- Dates for 2024 meetings: we will continue with the last Monday of each month but all present agreed to start at 5:30 p.m. instead of 6 :30.
- Library will be closed to the public from December 23rd until January 3rd. CEO may be doing some cataloguing on some days.
- Library has applied to Ontario Parks to become a distributor of day passes to Ontario's provincial parks.
- Trustee Merdy Armstrong would like to see some kind of program or sessions re the extortion of youth on social media. All agreed that it was an excellent idea.
- Library will look into obtaining posters and information about programs offered through agencies, for example, November: Seniors Prevention of falls month. Government websites might offer some information.

## 10. Adjournment

**2023:47** Moved by Merdy Armstrong

Seconded by Wendy Weller

Carried

That the meeting be adjourned at 7:17

The next regular meeting will be on Monday, January 30<sup>th</sup>, 2024 at 5:30 p.m. in the library.

Chairperson

Mary Jolite

Secretary

Samantha Gault

Approved

Jan 29, 2024

#10 (e)

**TEMISKAMING MUNICIPAL ASSOCIATION**

**INVOICE**

P.O. Box 308  
Earlton, ON P0J 1E0  
Phone 705-679-4049

**INVOICE # 20-2024**  
**DATE: 01/4/2024**

**Bill To:**

**Township of McGarry**  
**P.O. Box 99**  
**McGarry, ON**  
**P0K 1X0**

DESCRIPTION	AMOUNT
2024 Yearly Membership	\$150.00

**TOTAL DUE                      \$ 150.00**

**Make all checks payable to Temiskaming Municipal Association, P.O. Box 308, Earlton, ON P0J 1E0**

THE CORPORATION OF THE TOWNSHIP OF MCGARRY  
Annual Treasurers's Statement  
For the Year Ended December 31, 2023

Treasurer's Statement as required by the Municipal Act, 2001, Section 284  
In compliance as authorized under By-Law No. 2023-26

COUNCIL	Remuneration	Health Benefits	Training/Courses	Mileage	Cellphones	Total
Mayor/Concillor Bonita Culhane	\$11,357.00	\$982.50	-	-	\$367.42	\$12,706.92
Mayor Stephen McLean	\$8,704.40	\$651.41	\$407.04	-	-	\$9,762.85
Councillor Francine Plante	\$10,507.20	\$982.50	\$534.24	-	-	\$12,023.94
Councillor Lou Caza	\$3,502.40	\$328.40	-	-	-	\$3,830.80
Councillor Elaine Fic	\$674.21	-	-	-	-	\$674.21
Councillor John Truchon	\$8,160.59	\$761.77	-	-	-	\$8,922.36
Councillor Wendy Weller	\$9,167.53	\$853.29	\$625.82	-	-	\$10,646.64
	\$52,073.33	\$4,559.87	\$1,567.10	\$0.00	\$367.42	\$58,567.72

Training/Courses:      \$407.04      FONOM Conference  
                                  \$534.24      AMO Councillor Training  
                                  \$625.82      ROMA Convention

(f) 01 #



# 10 (h)

Minutes of the Community Policing Committee Meeting held on Thursday, October 26<sup>th</sup>, 2023 at 7:00 p.m. in person in the meeting room or by phone.

**1. Opening of Meeting by the Committee Chair:**

The Chair called the meeting to order at 7:00 p.m. and welcomed those in attendance.

**2. Roll Call:**

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Councillor Wendy K. Weller	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Annie Toupin-Keft	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Merdy Armstrong	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bastiaan Koomans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Member of the audience: 2

Moved by Bastiaan Koomans  
Seconded by Merdy Armstrong

**27/2023**  
**Leave of Absence**

THAT Chair agrees to grant a leave of absence to Member Annie Keft for the Community Policing Committee Meeting of October 26<sup>th</sup>, 2023 due to appropriate advance notice to the Clerk or Chair.

Carried

**3. Adoption of the Agenda and Addendum:**

Moved by Merdy Armstrong  
Seconded by Bastiaan Koomans

**28/2023**  
**Agenda**

THAT the agenda for the October 26<sup>th</sup>, 2023, meeting of the Community Policing Committee meeting be adopted.

Carried

**4. Disclosure of Pecuniary Interest: None**

**5. Minutes of Previous Meetings :**

Moved by Bastiaan Koomans  
Seconded by Merdy Armstrong

**29/2023**  
**Minutes**

THAT the minutes of the Meeting of the Community Policing meeting held on August 17<sup>th</sup>, 2023 be adopted.

Carried

**6. Matters arising from the minutes: None**

**7. Deputations:**

- Presentation from OPP on Winter Safety was held for the Committee and people in the audience and answered questions.

**8. Correspondence, Information: None**

**9. Members Update Reports: None**

**10. New Business: None**

**11. a) Submitted questions: None**

**b) Audience questions: None**

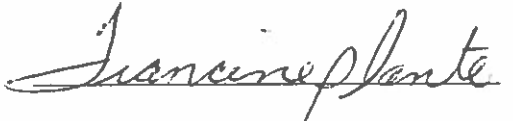
**12. Adjournment:**

Moved by Merdy Armstrong  
Seconded by Bastiaan Koomans

**30/2023**  
**Adjournment**

THAT this meeting be adjourned at 8:13 p.m.

Carried

  
Chair – Councilor ~~Wendy K. Weller~~  
Francine Plante



10< i )

Minutes of a Strategic Planning Committee Meeting held on Tuesday October 24<sup>th</sup> , 2023 at 7:00 p.m. in person in the meeting room or by phone.

**1. Opening of Meeting by the Committee Chair:**

The Chair called the meeting to order at 7:00 p.m. and welcomed those in attendance.

**2. Roll Call:**

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Councillor Wendy K. Weller	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Co-Chair Councillor Louanne Caza	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Gabourie	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Elaine Fic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Taylor White	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Clerk Typist: Melanie Jensen  
Member of the audience: 2

Moved by Taylor White	<b>43/2023</b>
Seconded by Elaine Fic	<b>Absent</b>

THAT the Chair agrees to grant a leave of absence to Member John Gabourie for the Strategic Planning Committee Meeting of October 24<sup>th</sup>, 2023, due to appropriate advance notice submitted to the Clerk or Chair.

Carried

**3. Adoption of the Agenda and Addendum:**

Moved by Elaine Fic	<b>44/2023</b>
Seconded by Taylor White	<b>Agenda</b>

THAT the agenda for the Strategic Planning Committee Meeting held on October 24<sup>th</sup> , 2023 be adopted.

Carried

**4. Disclosure of Pecuniary Interest: None**



**5. Minutes of Previous Meetings :**

Moved by Taylor White  
Seconded by Elaine Fic

**45/2023  
Minutes**

THAT the minutes of the Strategic Planning Committee Meeting held on August 29<sup>th</sup>, 2023, be adopted.

Carried

**6. Matters arising from the minutes: None**

**7. Deputations: None**

**8. Correspondence, Information: None**

**9. Members Update Reports: None**

**10. New Business:**

**a) Trade Show Information:**

Members discussed putting on a Trade Show in the near future.

**b) Signage:**

Members discussed new and old signage.

**c) Community Garden Lids:**

Members discussed what to do with the garden boxes for the winter.

**11. a) Submitted Questions: None**

**b) Audience Questions:**

A question period was held.

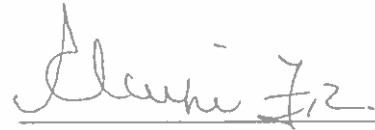
**12. Adjournment:**

Moved by Elaine Fic  
Seconded by Taylor White

**46/2023**  
**Adjournment**

THAT this meeting be adjourned at 7:45 p.m.

Carried



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Chair Councillor ~~Wendy Weller~~  
Elaine Fic

Jan 18, 2024



Resolution No. 03/2024

#10 GS

THE CORPORATION OF THE TOWNSHIP OF MCGARRY  
COMMUNITY POLICING COMMITTEE  
P.O. BOX 99  
VIRGINIATOWN, ON. P0K 1X0

MOVED BY B. R. [Signature]

SECONDED BY [Signature]

the policing committee  
THAT ~~council~~ accept Daniel Querillon as member of the  
policing committee and that the motion be forwarded to  
council for final approval.

Defeated \_\_\_\_\_ / Carried [Signature]  
Chair Chair

Recorded Vote

Requested by \_\_\_\_\_

Chair Councillor Francine Plante  
Co-Chair Louanne Caza  
Merdy Armstrong  
Bastiaan Koomans  
Mayor Bonita Culhane

YES

NO

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#10 (L)

District of Timiskaming Social Services Administration Board  
Conseil d'administration des services sociaux du district de Timiskaming

January 19, 2024

Township of McGarry  
P.O. Box 99, 27 Webster Street  
Virginiatown, ON  
P0K 1X0

Attn: Karine Pelletier

Dear Karine:

Please find enclosed in your budget package, the following budget documents:

- a) 2024 Budget
- b) Municipal Billing Comparison 2024 (compared to 2023)

In 2024, as in every year, the DTSSAB will strive to maximize the financial contributions from senior levels of government to minimize the impact to municipalities. This year, the DTSSAB is faced with an increase in the municipal billing of \$ 365,964 or 5.36% compared to the 2023 municipal amount billed. To reduce the cost to municipalities, the Board will use \$463,000 from the working fund reserve, resulting in a net billing increase of 0%.

The apportionment cost to the Township of McGarry will be as follows:

2024 Apportionment	\$126,661	2023 Apportionment	\$123,076
Reserve Contribution	\$ 6,448	Reserve Contribution	\$ 2,778
2024 Owed to DTSSAB	\$120,213	2023 Owed to DTSSAB	\$120,298

Overall, your township will see a billing decrease of \$85 or -0.07% over your 2023 billing. There are 4 factors that contribute to your apportionment amount, and your final apportionment depends on each of these factors (property assessment (MPAC), Ontario Works caseload (MCCSS), population (Statistics Canada), and number of households (Statistics Canada)). As per our past procedure, you will receive monthly invoices for your 2024 payments.

If you have any questions in regard to our budget figures, please contact Director of Finance, Janice Loranger, at [lorangerj@dtssab.com](mailto:lorangerj@dtssab.com).

Yours sincerely,

Mark Stewart  
Chief Administrative Officer  
705-567-9366 ext. 3229 - [stewartm@dtssab.com](mailto:stewartm@dtssab.com)

☐ PO Box/CP 6006  
290, rue Armstrong Street  
New Liskeard ON P0J 1P0

Phone/Tél: 705-647-7447  
1-800-627-2944  
Fax/Télé: 705-647-5267

☐ PO Box/CP 310  
29, ave Duncan Avenue N  
Kirkland Lake ON P2N 3H7

Phone/Tél: 705-567-9366  
1-888-544-5555  
Fax/Télé: 705-567-9492

## Amendment to the Occupational Health and Safety Act to Clarify the Definition of Employer"

message

FONOM Office/ Bureau de FONOM <fonom.info@gmail.com>  
cc: kpelletier@mcgarry.ca

Sun, Jan 28, 2024 at 5:01 f

Good day

Please share the Draft Resolution with your Council to Consider

Recently, the FONOM Board discussed the issue of an Amendment to the Occupational Health and Safety Act to Clarify the Definition of Employer. FONOM had received resolutions from the City of Greater Sudbury, Comtee Township, Township of St. Joseph, and Township of Larder Lake following a discussion by the Board.

It was MOVED by **L. Watson** and SECONDED by **S. Hollingsworth** that

*THEREFORE BE IT RESOLVED THAT the Federation of Northern Ontario Municipalities requests that the province amend the Occupational Health and Safety Act to clarify the definition of "employer" to exclude owners that have contracted with a constructor for a project;*

*AND BE IT FURTHER RESOLVED THAT this motion be provided to the Honourable Doug Ford, Premier of Ontario, the Honourable David Piccini, Minister of Labour, Immigration, Training and Skills Development, the Honourable Paul Calandra, Minister of Municipal Affairs and Housing, the Association of Municipalities of Ontario, the Federation of Northern Ontario Municipalities, Ontario's Big City Mayors, Mayors and Regional Chairs of Ontario, Northern Ontario Large Urban Mayors, the Council of Ontario Construction Associations, the Ontario Chamber of Commerce*

Please reach out if you would like a WORD version of the Resolution. Also, note on the second page are the email addresses of those referenced in the last paragraph.

Talk soon, Mac.

Mac Bain  
Executive Director  
The Federation of Northern Ontario Municipalities  
315 Hardy Street North Bay, ON, P1B 8S2  
Ph. 705-498-9510

## **Temiskaming Municipal Services Association**

### **Meeting Minutes**

**TMSA Board October 5, 2023 - 01:30 PM**

**BOARD:** Kerry Stewart (Zone 4-Chair), Clayton Seymour (Zone 2), Wayne Miller (Zone 3), Jaime Allen (Zone 1) and Crystal Labbe (Zone 5-Virtual).

**ABSENT:** None

**STAFF:** Dan Thibeault, Secretary Treasurer, David Barton, Chief Building Official

**GUEST:** None

**1 Call to Order and Roll Call**

2023-45

**Moved By:** Clayton Seymour

**Seconded By:** Jamie Allen

**THAT** the Meeting of October 5, 2023 be called to order at 1:30 p.m

**CARRIED**

**2 Approval of Agenda and Identification of New Business**

2023-46

**Moved By:** Jamie Allen

**Seconded By:** Clayton Seymour

**THAT** the Board accepts the October 5, 2023 agenda which forms part of each Board member's package.

**CARRIED**

**3 Disclosure of Conflict of Interest**

None

**4 Minutes of the Previous Meeting**

2023-47

**Moved By:** Clayton Seymour

**Seconded By:** Crystal Labbe

**THAT** the minutes of the meeting of August 31, 2023 be hereby approved as circulated

**CARRIED**

**5 Deputations and Presentations**

No conflict of interest was declared.

**6 Reports**

**6.1 Working Group - Planning  
2023-48  
Moved By: Crystal Labbe  
Seconded By: Jamie Allen**

**WHEREAS** communities were consulted on other opportunities for shared services.  
**AND WHEREAS** shared Planning was identified as an opportunity.  
**AND WHEREAS** a working group was put together to gather information regarding planning services within our 21 communities.  
**AND WHEREAS** this information was reviewed by the Board at this meeting.  
**NOW THEREFORE** the Board directs the working group to:

- proceed with finalizing the proposed job description based on discussions.
- post the position of Planner for four weeks as soon as possible with a start date in January 2024;
- send an opt out package to communities for Planning services with a deadline of March 31, 2024 and a 2024 planning membership fee of \$2500.

**CARRIED**

**6.2 Working Group - Facility Evaluation  
2023-49  
Moved By: Crystal Labbe  
Seconded By: Jamie Allen**

**WHEREAS** communities were consulted on other opportunities for shared services.  
**AND WHEREAS** shared Facility Evaluation was identified as an opportunity.  
**AND WHEREAS** a working group was put together to gather information regarding which facilities communities wanted evaluated within our 21 communities.  
**AND WHEREAS** this information was reviewed by the Board at this meeting.  
**NOW THEREFORE** the Board approve the issuance for two RFQs - one for water and wastewater facilities and a second for all other facilities and delegate the completion of these documents to the working group.

**CARRIED**

**7 Correspondence  
None**

**8 Motions/Notice of Motions  
None**

**9 By-Laws  
None**

**10 In Camera Closed Session**

**11 Adjournment  
2023-50  
Moved By: Jamie Allen**

**Seconded By:** Crystal Labbe

**THAT** the Meeting of October 5, 2023 be adjourned at 2:49 p.m. to meet again at the call of the Chair.

Chair:

A handwritten signature in blue ink, appearing to read "K. Stewart", is written over a horizontal line.

Kerry Stewart

Secretary Treasurer:

A handwritten signature in black ink, appearing to read "Dan Thibeault", is written over a horizontal line.

Dan Thibeault