

To Whom it may concern,

# 7  
Delegation

I'm writing this letter to request a change in Bi-Law #28. I feel living in a rural area such as Virginiatown Ontario residence should be allowed to have a few Hens for pleasure purposes and to help with the food cost inflation. I do understand some residence in this area have these types of animals that are not properly cared for. I would suggest having a limit for these types of and meet special requirements. Here I provided an example of good maintenance that should be followed for keeping Hens is a clean safe environment for residence and the community.

**A Residence may keep not more than 6 hens** on a premises zoned 'residential' within the Town provided such person ensures that: a) the hens are confined in either a hen coop or hen run; and the hens are kept in the hen coop between 9:00 p.m. and 6:00 am; b) the owner of the hens resides on the property where the hens are kept; c) each hen is provided with food, water, shelter, light, ventilation, veterinary care, and opportunities for essential behaviors such as scratching, dust-bathing, and roosting, all sufficient to maintain the hen in good health.

**Hen Coop Construction Requirements** Any hen coop which is erected, used or maintained for the housing of hens must: a) have interior walls which are smoothly finished and painted; b) be constructed in such a way as to be rodent proof; and have a floor which is at least one half meter (0.5 m) above ground level; c) be constructed in such a manner as to prevent the escape of the hens; d) provide each hen with at least 0.37 m<sup>2</sup> of coop floor area; e) be equipped with at least one perch of not less than 15 cm in length and one nest box for each hen.

**Hen Coop Maintenance Requirements** Any building which is erected, used or maintained as a hen coop for the housing of hens must be maintained as follows: a) the inside walls shall be washed, cleaned or calcimined on the inside at least every six months; b) the floor shall be properly washed each week with water and soap and detergent whether the floor is constructed of wood or concrete; c) In a clean condition and free of noxious odors, substances and vermin; d) all refuse and waste matter from the hen coop must be disposed of daily in a proper and sanitary manner and no such refuse or waste matter shall be burned or stored.

**Hen Run Requirements**, All hen runs shall be: a) constructed in such a manner as to prevent the escape of the hens; b) maintained in a clean condition and kept free of noxious odors, substances and vermin; c) of sufficient size to provide at least 0.92 m<sup>2</sup> per hen; d) provided with a floor of any combination of vegetated or bare earth.

**Compliance with Zoning Requirements** Any Hen Coop or Hen Run which is erected, used or maintained for the housing of hens must not be: a) located in any front, side or flank yard as described in the Zoning By-Law; b) located at a distance of less than 12 meters from any store, shop, dwelling unit or apartment building not occupied by the owner; c) at a distance of less than 15 meters from any school, church or business; d) located at a distance of less than 1.2 meters from the Lot Line

I would like to also add that my children really enjoy getting eggs every morning and have bonded with our new chickens tremendously. Our chickens roam freely in our fenced in back yard and then in the

coop for nighttime. Our chickens are extremely well taken care of and are not an inconvenience to anyone in our community. Our chickens provide our family with eggs, and we also provided eggs freely to residence in the community who have financial instability. My son also has dietary restrictions and specific food needs. Having my own chicken insures he receives the organic eggs needed for his diet.

I thank you for taking this into consideration and looking forward to your feedback.

Thank you,

Ashley Lalonde

5 Connell Ave

Virginiatown, On. P0K 1X0

Ashleylalonge@hotmail.com

1-705-962-0069

#8(a)

**Treasury Board Secretariat**  
Emergency Management Ontario  
25 Morton Shulman Avenue  
Toronto ON M3M 0B1  
Tel: 647-329-1200

**Secrétariat du Conseil du Trésor**  
de la gestion des situations d'urgence  
Ontario  
25 Morton Shulman Avenue  
Toronto ON M3M 0B1  
Tél. : 647-329-1200



May 04, 2023

Township of Mcgarry

Dear Melanie Jensen - CEMC:

Emergency Management Ontario (EMO) is proud to support your efforts to deliver on our common mission to ensure Ontarians are safe, practiced and prepared before, during and after emergencies.

The Emergency Management and Civil Protection Act (EMCPA) requires each municipality to develop and implement an Emergency Management (EM) program that includes:

- Municipal hazard and identification risk assessment;
- Municipal critical infrastructure list;
- Municipal emergency plan;
- Program By-law;
- Annual Review;
- Annual training;
- Annual exercise;
- Public education program;
- An Emergency Operations Center;
- A Community Emergency Management Coordinator;
- An Emergency Management Program Committee;
- A Municipal Emergency Control Group (MECG) and;
- An Emergency Information Officer.

Emergency Management Ontario (EMO) assists municipalities by making available our Field Officers and other resources to provide advice and guidance, deliver training, participate in exercises, and other advisory services including annually advising municipalities on achieving their EMCPA requirements.

Thank you for sharing your EM program related information and the effort undertaken to do so. Upon review of the documentation submitted, EMO is pleased to advise that our assessment indicates that your municipality has satisfied all thirteen (13) program elements required under the EMCPA 2023.

Congratulations on your municipality's efforts in meeting your EMCPA requirements in

2023.

You may also be interested in learning of the following information for further context:

- 398 of 444 municipalities sought EMO's advice on their progress to meet their EMCPA requirements in 2022, of which 393 were advised they appeared to satisfy their EMCPA requirements.
- Of the 5 municipalities who were advised they did not appear to meet all 13 program elements required under the EMCPA, the most prevalent reasons were:
  - Not conducting an annual exercise as prescribed;
  - CEMC did not complete training;
  - Not completing the annual MCEG training; and/or
  - Not completing an annual review of their EM program.

There is nothing more important than the safety and wellbeing of our families and loved ones, and the importance of ensuring that your municipality is as prepared as possible for any potential emergency cannot be understated.

Once again, EMO is here to assist municipalities in achieving their EMCPA requirements. For further information or if you have any questions or concerns about this letter, please contact our Field Officer assigned to your Sector; their contact information is below.

Name: Roger Lord  
Email: [roger.lord@ontario.ca](mailto:roger.lord@ontario.ca)  
Phone: 705-542-1916

Sincerely,

Teepu Khawja  
Assistant Deputy Minister and Chief, Emergency Management  
Treasury Board Secretariat

cc: Mayor Stephen McLean



#10 (a)

Minutes of the Community Policing Committee held on Thursday, April 20<sup>th</sup>, 2023 at 7:00 p.m. in person in the meeting room or by phone.

**1. Opening of the Meeting by the Chair of the Committee**

The Chair called the meeting to order at 7:00 p.m. and welcomed those in attendance.

**2. Roll Call:** The Chair took a roll call

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Co-Chair Wendy Weller	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Annie Toupin-Keft	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bastiaan Koomans	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Merdy Armstrong	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Stephen McLean	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Conservation Officer Charlene Binkley  
Bear Wise – Danis  
Sergeant Dan Senf  
Clerk-Typist: Melanie Jensen  
Members of the audience present: 7

Moved by Annie Keft **12/2023**  
Seconded by Bastiaan Koomans **Absent**

THAT the Chair grant a leave of absence to Member Stephen McLean and Wendy Weller the Community Policing Committee Meeting of April 20<sup>th</sup>, 2023 due to appropriate advance notice submitted to the Clerk or Chair.

Carried

**3. Adoption of the Agenda and Addendum:**

Moved by Bastiaan Koomans **132023**  
Seconded by Annie Keft **Adoption of Agenda**

THAT the agenda for the April 20, 2023, meeting of the Community Policing Committee be adopted.

Carried

4. **Disclosure of Pecuniary of Interest:** None

5. **Minutes of Previous Meetings:**

Moved by Annie Keft  
Seconded by Bastiaan Koomans

**14/2023**  
**Previous Minutes**

THAT the minutes of the Meeting of the Community Policing held on March 16, 2023 be adopted.

Carried

6. **Matters arising from the minutes:** None

7. **Deputations / Delegations :**

Presentation on Bear Wise is online.

8. **Correspondance, Information :** None

9. **Members Update Reports:** None

10. **New Business:**

a) Bike Rodeo : Members discussed partnering up with the Tourist Committee as it was scheduled for the same day.

11. **a) Submitted Questions :** None

**b) Audience Questions :** None

12. **Closed Meeting:** None

13. **Adjournment:**

Moved by Bastiaan Kooamns  
Seconded by Annie Keft

**15/2023**  
**Adjournment**

That this meeting be adjourned at 7:32 p.m.

Carried

  
**CHAIR Bonita Culhane**



#10 (b)

Minutes of a Recreation Committee Meeting held on Tuesday May 2<sup>nd</sup>, 2023 at 7:00 p.m.

**1. Opening of Meeting by the Committee Chair / Ouverture de la réunion par le/la Président(e) du comité:**

The Chair called the meeting to order at 7:00 p.m. and welcomed those in attendance.

**2. Roll Call / Appel nominal:**

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Councillor Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Co-Chair Councillor John Truchon	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Louanne Caza	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Paulette Paquet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mary Walsh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Stephen McLean	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Clerk Typist: Melanie Jensen  
Members of the Public: 3

Moved by Paulette Paquet  
Seconded by Stephen McLean

**17/2023**  
**Absence**

THAT the Chair agrees to grant a leave of absence to Member Louanne Caza and Mary Walsh for the Recreation Committee Meeting of May 2<sup>nd</sup>, 2023 due to appropriate advance notice submitted to the Clerk or Chair.

**3. Adoption of the Agenda and Addendum / Adoption de l'ordre du jour et de l'addenda.**

Moved by Paulette Paquet  
Seconded by Stephen McLean

**18/2023**  
**Agenda**

THAT the agenda for the Recreation Committee Meeting held on May 2<sup>nd</sup>, 2023 be adopted.

Carried

4. **Disclosure of Pecuniary Interest / Déclaration d'intérêts pécuniaires: None**

5. **Minutes of Previous Meetings / Procès-verbal des réunions précédentes :**

Moved by Stephen McLean  
Seconded by Paulette Paquet

**19/2023  
Minutes**

THAT the minutes of the Recreation Committee meeting held on April 4<sup>th</sup>, 2023 be adopted.

Carried

6. **Matters arising from the minutes/Affaires découlant des procès-verbaux: None**

7. **Deputations / Délégations / Députations / Délégations :**

8. **Correspondence, Information / Correspondance, Information:**

Moved by Paulette Paquet  
Seconded by Stephen McLean

**20/2023  
Gymnastics Equipment**

THAT the Recreation Committee accept the donation of gymnasium equipment.

Carried

<b>Recorded Vote Requested by Chair Bonita Culhane</b>	<b>YES</b>	<b>NO</b>
Chair Councillor Bonita Culhane	<u>YES</u>	
Co-Chair Councillor John Truchon	<u>      </u>	<u>NO</u>
Louanne Caza	<u>      </u>	
Paulette Paquet	<u>YES</u>	<u>      </u>
Mary Walsh	<u>      </u>	<u>      </u>
Mayor Stephen McLean	<u>YES</u>	<u>      </u>

9. **Members Update Reports / Rapports de mise à jour des membres : None**

10. **New Business/ Nouvelles affaires:**

- a) **Bicycle Safety / Rodeo:** Members discussed Partnering up with the Tourist Centre for their Season Opening. More details to follow.
- b) **Cleaning of the ice pad:** Members discussed cleaning of the ice pad when storage is all done.
- c) **Outdoor seating area and water fountain:** Members discussed having more benches around town.
- d) **Ideas on summer enjoyment in parks:** Members discussed ideas for the summer.



11. a) Submitted Questions / Questions soumises : None  
b) Audience Questions / Questions de l'auditoire : None

12. Closed Meeting/ Réunion à huis clos: None

13. Adjournment / Clôture de l'assemblée:

Moved by Paulette Paquet  
Seconded by Stephen McLean

21/2023  
Adjournment

THAT this meeting be adjourned at 8:05 p.m.

  
Chair – Councillor Borita Culhane



#10 (c)

Minutes of a Strategic Planning Committee Meeting held on Tuesday April 25<sup>th</sup>, 2023 at 7:00 p.m. in person in the meeting room or by phone.

**1. Opening of Meeting by the Committee Chair:**

The Chair called the meeting to order at 7:00 p.m. and welcomed those in attendance.

**2. Roll Call:**

**Attendance:**

**Present**

**Absent**

Chair Councillor Wendy K. Weller  
Co-Chair Councillor Bonita Culhane  
John Gabourie  
Elaine Fic  
Taylor White  
Louanne Caza  
Mayor Stephen McLean

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Clerk Typist: Melanie Jensen  
Member of the audience: 2

Moved by Louanne Caza  
Seconded by Elaine Fic

**12/2023**  
**Absent**

THAT the Chair agrees to grant a leave of absence to Member Stephen McLean and Taylor White for the Strategic Planning Committee Meeting of April 25<sup>th</sup>, 2023, due to appropriate advance notice submitted to the Clerk or Chair.

Carried

**3. Adoption of the Agenda and Addendum:**

Moved by Elaine Fic  
Seconded by Louanne Caza

**13/2023**  
**Agenda**

THAT the agenda for the Strategic Planning Committee Meeting held on April 25<sup>th</sup>, 2023 be adopted.

Carried

4. **Disclosure of Pecuniary Interest: None**

5. **Minutes of Previous Meetings :**

Moved by Bonita Culhane  
Seconded by Louanne Caza

**14/2023  
Minutes**

THAT the minutes of the Strategic Planning Committee Meeting held on March 28<sup>th</sup>, 2023 be adopted.

Carried

6. **Matters arising from the minutes: None**

7. **Deputations: None**

8. **Correspondence, Information: None**

9. **Members Update Reports: None**

10. **New Business:**

a) **Playground equipment:**

Moved by Bonita Culhane  
Seconded by Elaine Fic

**15/2023  
Slide**

THAT Strategic Planning Committee ask the Acting Town Foreman to remove the medal slide from 27<sup>th</sup> Ave & 25<sup>th</sup> Street Park at their earliest convenience.

Carried

- b) **Community Garden:** Members discussed the starting of the Community Garden soon.
- c) **Farmers Market/trade Show:** Members discussed starting a Farmers Market /Trade Show under the Strategic Planning.
- d) **Taylor White:** Members discussed trying to get more advertisement out to the public on Taylor's business association group.

11. a) **Submitted questions: None**

b) **Audience questions: None**

**12. Adjournment:**

Moved by Bonita Culhane  
Seconded by Elaine Fic

**16/2023  
Adjournment**

THAT this meeting be adjourned at 7:36 p.m.

Carried

A handwritten signature in blue ink, appearing to read "Wendy Weller", is written over a horizontal line.

Chair Councillor Wendy Weller



#10 (c)

Minutes of a Strategic Planning Committee Meeting held on Tuesday May 17<sup>th</sup>, 2023, at 6:00 p.m. in person in the meeting room or by phone.

**1. Opening of Meeting by the Committee Chair:**

The Chair called the meeting to order at 6:00 p.m. and welcomed those in attendance.

**2. Roll Call:**

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Councillor Wendy K. Weller	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Co-Chair Councillor Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Gabourie	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Elaine Fic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Taylor White	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Louanne Caza	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Stephen McLean	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Clerk -Treasurer: Karine Pelletier  
Public Works Superintendent – Mark Brown  
Member of the audience: 4  
Member Louanne Caza participated virtually

**3. Adoption of the Agenda and Addendum:**

Moved by Elaine Fic  
Seconded by Bonita Culhane

**20/2023  
Agenda**

THAT the agenda for the Strategic Planning Committee Meeting held on May 17<sup>th</sup>, 2023 be adopted.

Carried

**4. Disclosure of Pecuniary Interest: None**

**5. Minutes of Previous Meetings: None**

**6. Matters arising from the minutes: None**

**7. Deputations: None**

8. **Correspondence, Information:** None
9. **Members Update Reports:** None
10. **New Business:**

a) **Community Garden:**

A discussion took place regarding the Community Garden.

Moved by Elaine Fic  
Seconded by John Gabourie

**21/2023**  
**Community Garden**

THAT the Committee agree to have a community garden with 8 boxes (3ft X 6ft) free of charge (first come, first serve). One box will be dedicated to the Day Camp.

	Recorded Vote		Requested by Chair Wendy Weller	
	YES	NO		
Chair Councillor Wendy Weller	<u>  X  </u>	<u>      </u>		
Co-Chair Councillor Bonita Culhane	<u>  X  </u>	<u>      </u>		
Louanne Caza	<u>  X  </u>	<u>      </u>		
Taylor White	<u>  X  </u>	<u>      </u>		
Elaine Fic	<u>  X  </u>	<u>      </u>		
John Gabourie	<u>  X  </u>	<u>      </u>		
Mayor Stephen McLean	<u>  X  </u>	<u>      </u>		
	Carried			

11. a) **Submitted questions:** None
- b) **Audience questions:** None

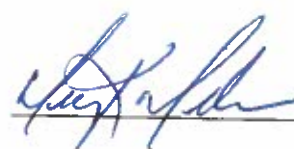
12. **Adjournment:**

Moved by Bonita Culhane  
Seconded by Elaine Fic

**22/2023**  
**Adjournment**

THAT this meeting be adjourned at 7:07 p.m.

Carried



Chair Councillor Wendy Weller



#10 (c)

Minutes of a Strategic Planning Committee Meeting held on Tuesday May 2<sup>nd</sup>, 2023, at 6:00 p.m. in person in the meeting room or by phone.

**1. Opening of Meeting by the Committee Chair:**

The Chair called the meeting to order at 6:00 p.m. and welcomed those in attendance.

**2. Roll Call:**

**Attendance:**

**Present**

**Absent**

Chair Councillor Wendy K. Weller  
Co-Chair Councillor Bonita Culhane  
John Gabourie  
Elaine Fic  
Taylor White  
Louanne Caza  
Mayor Stephen McLean

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Clerk -Treasurer: Karine Pelletier  
Member of the audience: 4

Mayor McLean participated virtually

Moved by Bonita Culhane  
Seconded by Taylor White

**17/2023**  
**Absent**

THAT the Chair agrees to grant a leave of absence to Member Elaine Fic and Louanne Caza for the Strategic Planning Committee Meeting of May 2, 2023, due to appropriate advance notice submitted to the Clerk or Chair.

Carried

**3. Adoption of the Agenda and Addendum:**

Moved by Taylor White  
Seconded by Bonita Culhane

**18/2023**  
**Agenda**

THAT the agenda for the Strategic Planning Committee Meeting held on May 2<sup>nd</sup>, 2023 be adopted.

Carried

4. **Disclosure of Pecuniary Interest:** None
5. **Minutes of Previous Meetings:** None
6. **Matters arising from the minutes:** None
7. **Deputations:** None
8. **Correspondence, Information:** None
9. **Members Update Reports:** Member John Gabourie gave a verbal update on the Community Garden.
10. **New Business:**

a) **Community Garden:**

A discussion took place regarding the Community Garden.

Moved by Taylor White  
Seconded by John Gabourie

**18/2023**  
**Advertisement**

THAT Strategic Planning Committee advertise the Community Garden to see who would like to rent a plot and volunteer for the 2023 season.

Carried

11. a) **Submitted questions:** None

b) **Audience questions:** None

12. **Adjournment:**

Moved by Bonita Culhane  
Seconded by Taylor White

**19/2023**  
**Adjournment**

THAT this meeting be adjourned at 6:40 p.m.

Carried



Chair Councillor Wendy Weller





10 (d)

Minutes of a Tourist Committee Meeting held on Wednesday, May 3<sup>rd</sup>, 2023, at 7:00 p.m. in person or on the phone.

**1. Opening of Meeting by the Committee Chair:**

The Chair called the meeting to order at 7:00 p.m. and welcomed those in attendance.

**2. Roll Call:**

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Councillor Francine Plante	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Co-Chair Councillor Wendy K. Weller	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nyla Koomans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Amanda St-Cyr	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Elaine Fic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Stephen McLean	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Mayor McLean attended virtually at 7:04 p.m. after the motion was passed.

Clerk Typist: Melanie Jensen

Members of the public: 3

- 3.** Moved by Elaine Fic 17/2023  
Seconded by Nyla Koomans Absent

THAT the Chair agrees to grant a leave of absence to Member Stephen McLean for the Tourist Committee Meeting of May 3<sup>rd</sup>, 2023 due to appropriate advance notice submitted to the Clerk or Chair.

Carried

**4. Adoption of the Agenda and Addendum**

Moved by Nyla Koomans 18/2023  
Seconded by Elaine Fic Agenda

THAT the agenda for the Tourist Committee Meeting held on May 3<sup>rd</sup>, 2023, be adopted with addition of item 10 ( c ) summer students.

Carried

5. **Disclosure of Pecuniary Interest: None**

6. **Minutes of Previous Meetings**

Moved by Elaine Fic

Seconded by Nyla Koomans

**19/2023**

**Minutes**

THAT the minutes of the Tourist Committee Meeting held on April 12<sup>th</sup> , 2023 be adopted.

Carried

7. **Matters arising from the minutes: None**

8. **Deputations / Délégations: None**

9. **Correspondance, Information: None**

10. **Members Update Reports:** Members update was done verbally. It can be listened to online.

11. **New Business:**

a) **Discussion on current projects: Calendar, Seasons Grand Opening of Tourist Centre, Canada Day and Letter to host breakfast, etc...:** Members discussed the calendar, the seasonal opening, Canada Day and Chair Councillor Plante also wrote a letter to Recreation for the Breakfast on Canada day. Members discussed the activities they will be doing for the seasonal opening. A poster will be done and posted on the website and social media.

b) **Resignation Letter from Amanda St-Cyr:**

Moved by Nyla Koomans

Seconded by Elaine Fic

**20/2023**

**Resignation**

THAT the Tourist Committee accepts with regrets the resignation of Amanda St-Cyr.

Carried

c) **Summer Students:** Chair Councillor Plante has advised her committee members that the Tourist Centre has got 2 students this year for the grant. One at 100 % funded and the other at 50% funded.

12. a) Submitted Questions: None  
b) Audience Questions: None

13. Closed Meeting: None

14. Adjournment:

Moved by Elaine Fic  
Seconded by Nyla Koomans

**21/2023**  
**Adjournment**

THAT this meeting be adjourned at 7:28 p.m.

Carried

  
Chair – Councilor Francine Plante



MUNICIPALITY OF

# North Perth

[www.northperth.ca](http://www.northperth.ca)

#10 (e)

A Community of Character

330 Wallace Ave. N., Listowel, ON N4W 1L3

Phone: 519-291-2950

Toll Free: 888-714-1993

March 14, 2023

The Honourable Doug Ford  
Premier of Ontario  
Legislative Building, Queen's Park  
Toronto, ON M7A 1A1  
Via Email: [premier@ontario.ca](mailto:premier@ontario.ca)

Dear Premier Ford:

**RE: School Bus Stop Arm Cameras**

Pleased be advised that the Council of the Municipality of North Perth passed the following resolution at their regular meeting held March 6, 2023:

**Moved by Councillor Rothwell Seconded by Councillor Blazek**

**WHEREAS** almost 824,000 students travel in about 16,000 school vehicles every school day in Ontario and according to the Ministry of Transportation's statistics the rate of vehicles blowing by stopped school buses is over 30,000 times every day;

**AND WHEREAS** the Province of Ontario passed the Safer School Zones Act in 2017 which authorized the use of Automated School Bus Stop Arm Camera Systems to detect incidents where vehicles failed to stop when the school bus was stopped and the stop-arm extended (O. Reg. 424/20);

**AND WHEREAS** the Association of Municipalities (AMO) working on behalf of all Ontario Municipalities made its submission to the Standing Committee on General Government on May 21, 2019 in support of Administrative Monetary Penalties (AMPs) to be used to collect fine revenue for school bus stop arm infractions and other applications, including Automated Speed Enforcement (ASE) technologies deployed in school and community safety zones;

**AND WHEREAS** police resources can not be spread any thinner to enforce Highway Traffic Act offences throughout municipalities;

**AND WHEREAS** the administrative and financial costs to establish the required municipal Administrative Penalty program under the Highway Traffic Act, and its regulations, are substantial and maybe out of reach for small or rural municipalities that have insufficient amounts of traffic to generate the required funds to offset the annual operational costs of a municipal Administrative Penalty program;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of North Perth urges the Provincial Government to:

- a) Require all school buses to have stop arm cameras installed and paid for by the Province for the start of the 2023-2024 school year; and
- b) Underwrite the costs for the implementation and on-going annual costs for Administrative Monetary Penalties in small and rural municipalities;

**AND FURTHER THAT** this resolution be circulated to Premier Doug Ford, Attorney General Doug Downey, Minister of Education Stephen Lecce, Provincial opposition parties, Mathew Rae MPP, AMO and all municipalities in Ontario.

**CARRIED**

If you have any questions regarding the above resolution, please do not hesitate to contact me at [lcline@northperth.ca](mailto:lcline@northperth.ca).

Sincerely,



Lindsay Cline,  
Clerk/Legislative Services Supervisor  
Municipality of North Perth

cc.

Hon. Doug Downey, Attorney General  
Hon. Stephen Lecce, Minister of Education  
Provincial Opposition Parties  
MPP Matthew Rea  
Association of Municipalities of Ontario (AMO)  
All Ontario Municipalities

April 20, 2023

SENT VIA EMAIL ONLY

Hon. Doug Ford, Premier of Ontario  
Legislative Assembly of Ontario  
111 Wellesley St. W.  
Toronto, ON M7A 1A2

Dear Premier Ford:

**RE: Motion – Opposition to Enbridge Gas' Proposed Utility Field Locate Fee**

At its meeting held April 18, 2023, Council of The Corporation of the Town of Kirkland Lake ratified the following Motion:

*"Moved by: Mayor Stacy Wight  
Seconded by: Councillor Rick Owen*

***WHEREAS*** Enbridge recently made an announcement of their intention to begin charging third-party contractors and other utilities \$200.00 CAD (plus applicable taxes) for utility locates where a field locate is required;

***AND WHEREAS*** third-party contractors include Ontario municipalities;

***AND WHEREAS*** these locate requests are only required where Ontario municipalities have allowed utilities to use municipal rights-of-ways at no charge to the utilities;

***AND WHEREAS*** this announcement of new downloaded costs will negatively impact the budgets of Ontario municipalities which are already burdened;

***AND WHEREAS*** if Enbridge is successful in implementing this new charge, a precedence is set for other utility companies to also begin charging for locates;

***THEREFORE IT BE RESOLVED THAT*** Council for The Corporation of The Town of Kirkland Lake strongly opposes these utility locate costs being downloaded to Ontario municipalities by Enbridge Gas or other utilities;

***AND THAT*** the Province of Ontario's Ministry of Public and Business Service Delivery make it clear that these costs must be borne by the utilities themselves;

***AND FINALLY THAT a copy of this motion be forwarded to the Premier of Ontario, Ministry of Public and Business Service Delivery (MPBSD), Ministry of Infrastructure (MOI), Ministry of Energy (MOE), MPP Cochrane-Timiskaming, MP Timmins-James Bay, Association of Ontario Municipalities (AMO), Federation of Northern Ontario Municipalities (FONOM), Association of Ontario Road Supervisors (AORS), and all municipalities within the District of Timiskaming.***

***CARRIED***".

Please do not hesitate to contact me if I can provide any additional clarification in this regard.

Sincerely,



Jennifer Montreuil  
Municipal Clerk

CC. Hon. Minister Kaleed Rasheed, Ministry of Public Business Service Delivery (MPBSD)  
Hon. Minister Kinga Surma, Ministry of Infrastructure (MOI)  
Hon. Minister, Ministry of Energy (MOE)  
Association of Municipalities of Ontario (AMO)  
Federation of Northern Ontario Municipalities (FONOM)  
John Vanthof, MPP Cochrane-Timiskaming  
Charlie Angus, MP Timmins-James Bay  
Timiskaming District Municipalities  
Association of Ontario Road Supervisors (AORS)

**News Release**

For Immediate Release

**FONOM and Police Services meet again to discuss Bail Reform and impacts of Property Damage on Northern Communities**

April 14, 2023, Timmins, Ontario

Citizens expect to live in safe and vibrant communities. Bill C75 is negatively affecting many neighbourhoods across Northern Ontario. At the second meeting of the Northern Ontario Bail Reform Working Group, a Resolution was discussed that will be used to advocate for Federal Legislative change. The taskforce agrees the Resolution will be shared at the FONOM AGM in Parry Sound on May 10<sup>th</sup>. It will be shared not only with the FONOM Membership for support, but with all Municipal Associations in Ontario and their membership. President Whalen commented, "*the Resolution stands for itself, and we will leverage our relationship with other Municipal Caucus' to get Province wide support*". With Province wide support, FONOM will work with the Association of Municipalities of Ontario to bring forward to the Federation of Canadian Municipalities.

The four main points of the Resolution are as follows.

1. Create a Designation of a chronic persistent offender.
2. Allow community impact statements at bail and at bail hearings.
3. Creating reverse onus in bail for all firearms offences.
4. All bail-related gun charges go to the superior court for bail release.

The Taskforce also discussed the impact property crime, sometimes with violence, is having on the people of Northern Ontario. "We have businesses and homes that are repeatedly targeted" commented Chief Foy, "it can lead to defeatism and cause one to lose faith in the justice system".

In some communities a small number of individuals are responsible for a significant percentage of the Break and Enters. The Court System is releasing many offenders back into the community without spending time incarcerated. "*Violent crime is up 80% in the last five years,*" stated Sault Ste Marie Police Service Chief Hugh Stevenson, "*this cyclical issue costs municipalities on EMS, police, fire, bail hearings, and correction services.*"

The Taskforce discussed the cost to governments for those offenders and discussed ways to quantify the number in Northern Ontario. This information would aid Municipalities in Budget discussions, but also the empirical data will help FONOM, and the Province determine the best path to help the Region.

The next Taskforce meeting will be held in North Bay in June. Chief Foy, from the Timmins Police Service, will participate in a Bail Reform Session during the May FONOM Conference in Parry Sound.

FONOM is an association of some 110 districts/municipalities/cities/towns in Northeastern Ontario mandated to work for the betterment of municipal government in Northern Ontario and strive for improved legislation respecting local government in the North. It is a membership-based association that draws its members from Northeastern Ontario and is governed by an 11-member board.





Some of the Participants at the April 12<sup>th</sup>, 2023, Bail Reform Task Force meeting.

Kramer Grenke – Timmins Police Services Board Chair  
Chief Hugh Stevenson – Sault Ste. Marie Police Service  
Deputy Chief Robert MacLachlan – Sault Ste. Marie Police Service  
Chief Daniel Foy – Timmins Police Service  
Inspector Darren Dinell – Timmins Police Service  
Deputy Chief Henry Dacosta – Timmins Police Service  
Inspector Richard Blanchett – Timmins Police Service  
Corporate Communications Coordinator Marc Depatie – Timmins Police Service  
Mayor Michelle Boileau – City of Timmins  
Sandra Hollingsworth – SSM City Council Ward 1  
Lynn Watson – Mayor Echo Bay  
John Curly – Timmins Councillor  
Danny Whalen – Temiskaming Shores Councillor – FONOM President

Mac Bain – FONOM, Executive Director

---

Danny Whalen  
FONOM President  
705-705-622-2479

## **Bail Reform Resolution**

**WHEREAS** the cost of Policing and Emergency Services in Northern Communities is harming a community's ability to support local Social and Health issues

**WHEREAS** a small percentage of those affected by an Addiction in the communities of Northern Ontario are committing crimes

**WHEREAS** many of those committing crimes are not housed in the correctional system, therefore, remain in our communities, often those that do require treatment for their Addiction issue receive none.

**WHEREAS** some committing crimes become violent, but are released back into the community, due to the negative impacts Federal Bill C75

**WHEREAS** the Federation of Northern Ontario Municipalities (FONOM) believes that more must be done by the Federal Government on Bail Reform

**THEREFORE BE IT RESOLVED THAT** the Federation of Northern Ontario Municipalities (FONOM) requests the Federal Government make these Legislative changes

1. Create a Designation of a chronic persistent offender.
2. Allow community impact statements at bail and at bail hearings.
3. Creating reverse onus in bail for all firearms offences.
4. All bail-related gun charges go to the superior court for bail release.

**BE IT FURTHER RESOLVED THAT** a copy of this resolution be sent to the Prime Minister, Federal Justice Minister, Premier of Ontario, The Attorney General, the Solicitor General, Minister of Infrastructure, Minister of Municipal Affairs, Northeastern MPs and MPPs, Leaders of the Opposition, and the Association of Municipalities of Ontario.

May 3, 2023

SENT VIA EMAIL ONLY

Hon. Doug Ford, Premier of Ontario  
Legislative Assembly of Ontario  
111 Wellesley St. W.  
Toronto, ON M7A 1A2

Dear Premier Ford:

**RE: Motion – Northern College Skills Development Form of Funding**

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At its meeting held May 2, 2023, Council of The Corporation of the Town of Kirkland Lake ratified the following Motion:

*“Moved by: Mayor Stacy Wight  
Seconded by: Councillor Patrick Kiely*

**WHEREAS** Colleges provide more than 80 per cent of the in-class portion of apprenticeship training in Ontario;

**AND WHEREAS** maintaining a strong College system with high-quality facilities and cutting-edge labs is essential if Ontario hopes to make real progress closing the skills gap;

**AND WHEREAS** Ontario Colleges work with industry and trade unions to develop a skilled labor force;

**AND WHEREAS** public Colleges were not independently included in the recently announced funding for skills training centers (March 2023);

**AND WHEREAS** Colleges are now funding trade training centers on their own and funding is needed to support these state-of-the-art trades training centers;

**AND WHEREAS** in some areas of the Province, Colleges are the only training providers, and no funds will flow into these regions due to the lack of funding as recently announced in March 2023;

**THEREFORE BE IT RESOLVED THAT** the Council of The Corporation of The Town of Kirkland Lake request the Ministry of Labour, Immigration, Training and Skills Development re-evaluate their trades training funding approach to include Colleges in funding for skills training;

***AND FINALLY THAT this motion be circulated to the Honourable Premier of Ontario, Ministry of Labour, Immigration, Training and Skills Development, Association of Municipalities of Ontario (AMO), Federation of Northern Ontario Municipalities (FONOM), MPP Timiskaming-Cochrane; MP Timmins-James Bay and all municipalities within the District of Timiskaming.***

**CARRIED".**

Please do not hesitate to contact me if I can provide any additional clarification in this regard.

Sincerely,



Jennifer Montreuil  
Municipal Clerk

cc. Hon. Minister Monte McNaughton, Ministry of Labour, Immigration, Training and Skills Development (MLTSD)  
Association of Municipalities of Ontario (AMO)  
Federation of Northern Ontario Municipalities (FONOM)  
John Vanthof, MPP Cochrane-Timiskaming  
Charlie Angus, MP Timmins-James Bay  
Timiskaming District Municipalities



## **THE CORPORATION OF THE TOWNSHIP OF MCGARRY 2022 MUNICIPAL ELECTIONS ACCESSIBILITY REPORT**

### **Summary**

To be in compliance with Section 12.1 of the Municipal Elections Act, this report will serve to inform the public regarding the steps that have been taken to identify, remove and prevent barriers that could affect electors and candidates with disabilities as per the Municipal Elections Act 1996, section 12.1(1) and (2).

### ***Section 12.1(1) Electors and candidates with disabilities***

*A Clerk who is responsible for conducting an election shall have regard to the needs of electors and candidates with disabilities.*

### ***Section 12.1(2) Plan re barrier***

*The Clerk shall prepare a plan regarding the identification, removal and prevention of barriers that affects electors and candidates with disabilities and shall make the plan available to the public before voting day in regular election. This plan was adopted on*

The Clerk, as Returning Officer took every effort to reduce barriers throughout the planning and the 2022 Municipal Elections.

All election staff received accessible customer service training in 2022 prior to the elections (October 6, 2023).

### **Identification of Barriers**

**The following steps were taken to identify barriers that affect electors and candidates with disabilities:**

The voting place was inspected to ensure that all barriers were removed or resolved. The voting equipment was assessed as well.

### **Removal and Prevention of Barrier**

### ***Communications and Information***

All municipal elections staff were given accessibility training to ensure that all interaction with people with disabilities was done in a respectful manner and that every effort was given to provide information in a timely manner.

Information was provided in large print and magnifying sheets were provided at every voting booth to assist the visually impaired.

The elections staff were instructed to assist electors when required.

### ***Voting Locations***

The voting location was inspected to ensure full accessibility.

The advance poll and voting day location was at the Community Centre (1-27<sup>th</sup> Street). Accessibility parking was available. The entrance to the Community Centre is now automated to help anyone with a disability. The voting location is at ground level and a handicap ramp is available to further assist electors with mobility issues.

### ***Voting Stations***

The polling stations were set up in the gymnasium at the Community Centre with sufficient space to provide access to voting booths. Staff were instructed to assist individuals with special needs if they required assistance and to ensure everyone who entered the voting location had the ability to vote. Large print information posters were posted at the voting station and read out to individuals as required. Magnifying sheets were made available in the voting booths to assist individuals with visual impairments.

### ***Staff Training***

All election staff received accessibility training with reference material prior to the advance poll and the election.

The training ensured that the staff knew how to interact and how to assist anyone with a disability. Election staff were trained to offer assistance to an elector who appeared to have difficulty getting around the voting station. Elections staff were directed to always maintain a friendly and approachable demeanor.

### **Considerations for 2026 Election**

Vote tabulators and telephone voting could be considered in the 2026 municipal election, which would provide people with disabilities with an additional method of voting.



# **2022 Municipal Election**

**October 24, 2022**

**The Corporation of the Township of McGarry**



## **2022 Election Accessibility Plan**

The policies, procedures and forms described in this document are subject to change at the discretion of the Clerk.

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## **1. Overview**

### **1.1 Introduction**

The Election Accessibility Plan supports fair, full and equal access to electoral services for persons with disabilities. The principal focus of this plan is to provide appropriate and accessible services to electors, candidates and staff during the 2022 Municipal Elections by:

- providing accessible electoral services to electors and candidates
- identifying and eliminating barriers for persons with disabilities
- providing services that respect the dignity and independence of electors with differing abilities
- conducting the election in a manner that ensures that persons with differing abilities are able to vote independently and privately with access to voting assistance if required
- creating a positive voting experience

The Municipal Clerk's Office will continue to learn, develop and adjust our approaches in order to meet the needs of persons with disabilities.

The review of accessibility issues and initiatives and addressing barrier prevention or removal is an ongoing practice. This plan may be improved and updated as new opportunities are identified or become available.

### **1.2 Municipal Elections Act**

The Municipal Clerk is responsible for conducting municipal elections and establishing policies and procedures to ensure that all electors have the opportunity to fully participate in the 2022 municipal election.

The Municipal Elections Act, 1996, as amended, states the following:

- 12.1(1) A clerk who is responsible for conducting an election shall have regard to the needs of electors and candidates with disabilities.
- 12 (2) The clerk shall prepare a plan regarding the identification, removal and prevention of barriers that affect electors and candidates with disabilities and shall make the plan available to the public before voting day in a regular election.
- 12 (3) Within 90 days after voting day in a regular election, the clerk shall prepare a report about the identification, removal and prevention of barriers that affect electors and candidates with disabilities and shall make the report available to the public.
- 41 (3) The clerk shall make such changes to some or all of the ballots as he or she considers necessary or desirable to allow electors with visual impairments to vote without the assistance referred to in paragraph 4 of subsection 52 (1).

- 45 (2) In establishing the locations of voting places, the clerk shall ensure that each voting place is accessible to electors with disabilities.

### **1.3 Accessibility for Ontarians with Disabilities Act**

The Accessibility for Ontarians with Disabilities Act 2005, as amended, ("AODA"), includes the following definitions:

**Barrier** means anything that prevents a person with a disability from fully participating in all aspects of society because of his or her disability, including a physical barrier, an architectural barrier, an information or communications barrier, an attitudinal barrier, a technological barrier, a policy or a practice; ("obstacle")

**Disability** means,

- (a) any degree of physical disability, infirmity, malformation or disfigurement that is caused by bodily injury, birth defect or illness and, without limiting the generality of the foregoing, includes diabetes mellitus, epilepsy, a brain injury, any degree of paralysis, amputation, lack of physical co-ordination, blindness or visual impediment, deafness or hearing impediment, muteness or speech impediment, or physical reliance on a guide dog or other animal or on a wheelchair or other remedial appliance or device,
- (b) a condition of mental impairment or a developmental disability,
- (c) a learning disability, or a dysfunction in one or more of the processes involved in understanding or using symbols or spoken language,
- (d) a mental disorder, or
- (e) an injury or disability for which benefits were claimed or received under the insurance plan established under the Workplace Safety and Insurance Act, 1997; ("handicap")

### **1.4 Election Accessibility Plan (the "plan")**

This plan will provide an overview of the following items:

- developing and providing accessibility training to all election officials;
- providing information to voters and candidates in an accessible method;
- ensuring all voting locations are accessible to electors with differing abilities;
- assisting candidates and electors with differing abilities; and
- continuing to consult with individuals and groups knowledgeable in providing services to persons with differing abilities to better understand their needs.

## **2. Training**

Designated election staff will be trained on accessible election equipment and assisting electors with a disability. All election staff will be trained on how to interact and communicate with persons with various types of disabilities and with persons who use an assistive device or require the assistance of a service animal or support person.

## **3. Election Information and Communications**

Information is available in an alternative format upon request.

This plan and other information regarding accessibility will be provided to candidates and third party registrants and posted on the Township's website.

Information on the 2022 Municipal Election is available in printed format from the Clerk's Office or electronically at:

Email: [kpelletier@mcgarry.ca](mailto:kpelletier@mcgarry.ca)

### **3.1 Candidate and Third Party Information**

Expenses which are incurred by a candidate with a disability that are directly related to the disability, and which would not have been incurred except for the purpose of running for an office in the election, to which the expenses relate, are excluded from the permitted spending limit for the candidate.

### **3.2 Notice of Temporary Service Disruption**

If a temporary disruption in the delivery of election information or services occurs, notice will be posted on the Town's website and in the local media. The notice will include the reason for the disruption, the expected duration and alternative methods of delivering the information or service. Every effort will be made to provide alternative methods of delivering the information or service to persons with differing abilities.

## **4. Accessible Voting Locations**

In order to ensure that each voting location is accessible to electors with differing abilities, an accessible voting location inspection/checklist has been prepared in order to evaluate each voting location. The accessibility checklist includes the assessment of the following:

- parking areas;
- exterior walkways and ramps;
- entrances and hallways;
- elevators/stairways (if applicable);
- fire exits;

- general layout and services;
- public washrooms; and
- facility signage and information systems.

Upon completion of the inspection/checklist, a list of any barriers which have been identified will be reviewed to determine if they can be modified to accommodate electors with differing abilities or if an alternative location is required.

#### **4.1 Voting Assistance**

On voting day, election officials will accommodate all electors requesting assistance. All election workers take an "Oath of Secrecy" for this purpose. An election official in the voting location can assist the voter in casting their vote, or an elector may request that a person of their choosing assist them in marking their ballot. That individual will be required to take an "Oath of Secrecy" prior to being permitted to assist. A magnifying glass will be made available to assist any individual with visual impairments.

#### **4.2 Accessible Voting Equipment**

If a voter is unable to physically enter a voting location, the Deputy Returning Officer may attend to voters in their vehicle to assist them to vote. All election workers take an "Oath of Secrecy" for this purpose.

#### **4.3 Proxy Voting**

A person with a disability that is homebound or otherwise unable to go to a voting location may appoint another person to act as a voting proxy to cast a ballot on his or her behalf. The appointment must be made on the prescribed form available at the Clerk's Office.

### **5. Continued Improvements/Feedback**

Clerk's Department staff members are available throughout the election to assist with any issues that may arise with respect to providing an accessible election.

#### **5.1 Feedback Process**

Your feedback provides an opportunity to take corrective measures to address training needs, enhance service delivery and provide alternative methods of providing election services. The Township of McGarry welcomes comments to identify areas where changes need to be considered and ways in which the Township of McGarry can improve the delivery of an accessible election. Feedback on this Plan may be submitted through the following methods and will be summarized in the post-election accessibility report:

By telephone: 705-634-2145

By email: [kpelletier@mcgarry.ca](mailto:kpelletier@mcgarry.ca)

In person or by mail:

**Township of McGarry**  
P.O. Box 99  
27 Webster Street  
Virginiatown, Ontario  
P0K 1X0

## **5.2 Post-Election Accessibility Report**

A post-election accessibility report will assess the procedures and policies put in place to address accessibility barriers. The report will also identify gaps in service and/or areas that can be improved on for future elections. The post-election report will be posted on the *Top of McGarry* website in a format accessible to persons with disabilities and distributed to other stakeholders on request.

2022 Election Barrier-Free Accessibility Checklist			
Location: <u>Community Centre</u>			
Property Manager: <u>Township of McGarry</u>			
Phone Number: <u>705-634-2145</u>			
Availability of Custodial Staff: <u>Available</u>			
<b>Parking</b>			
Adequate number of parking spaces?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
Number of Accessible Parking Spaces:	<u>4</u>		
Vertical Signage	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
Pavement Markings	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Location in respect to the entrance way/distance to walk: <u>20 ft.</u>			
Is there adequate lighting	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
<b>Walkways and Ramps</b>			
Surface:	<input checked="" type="checkbox"/> Paved or Concrete	<input type="checkbox"/> Gravel	
Accessible route from parking to entrance	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
Surface to voting location easy to travel and in good condition		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Curb cuts where required	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>N/A</u>
Is there a ramp to replace steps	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>No Steps</u>
Is the ramp well designed and safe	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
Handrails	Required:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
		<input type="checkbox"/> Available	<input type="checkbox"/> Not Available
Obstacles:			

<b>Drop-off and Loading Zones</b>	
Location	Community Centre
Signage	No.
Lighting	Yes
Surface:	<input checked="" type="checkbox"/> Paved or Concrete <input type="checkbox"/> Gravel
Appropriate for Voter Drop-off/Handi-Van:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Comments:	
Resolution:	
<b>Entrances and exterior Doors</b>	
Identify entrance to be used:	Entrance South side
Is door hardware accessible:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is door wide enough for wheelchair or scooter:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Power Assist	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Location of Button	On the side of the door.
Direction of Door Swing	<input type="checkbox"/> Inward <input checked="" type="checkbox"/> Outward <input type="checkbox"/> Other:
Exterior lighting of entrance:	Yes
Adequate turnaround space in vestibule for wheelchair:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No NO
<b>Lobby, Hallways &amp; Corridors</b>	
Path of travel from entrance	VCT Tiles
Are corridors inside the voting facility spacious enough for a wheelchair or scooter to pass comfortably:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No



Is there level access from the entrance of the voting facility to the voting area	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Are any doormats level with the floor:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Is voting facility well-lit:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Obstacles:	No.	
<b>Interior Doors</b>		
Is door hardware accessible:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Is door wide enough for a wheelchair or scooter:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Power Assist	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Location of Button	One outside the door	
Direction of Door Swing	<input type="checkbox"/> Inward	<input checked="" type="checkbox"/> Outward
If no power assist, can door be propped open in a safe manner	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Vision Panels	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Fire Exits	Yes in gymnasium + canteen side	
Signage	Yes	
Location	South side, north side	
Are fire exits accessible	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Washrooms</b>		
Proximity to voting room:	15 ft.	
Available to the public	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Is door handle accessible	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Does width of door meet accessible standards	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No



Power Assist	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Location of Button	<i>outside the door</i>	
Direction of Door Swing	<input checked="" type="checkbox"/> Inward	<input type="checkbox"/> Outward
If no power assist, can door be propped open in a safe manner	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Is there an accessible washroom stall	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Voting Room</b>		
Is there enough space inside the voting area for a wheelchair or a scooter	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Number of exits	<i>4 exits</i>	
Regulations for service animals in the voting place	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Comments:



180 Duncan Mill Road, 4th Floor  
Toronto, Ontario  
M3B 1Z6 Canada

t: 416.362.8555  
800.856.5154  
adr@adrchambers.com  
www.adrchambers.com  
f: 416.362.8825  
877.862.8825

Lori Lalonde  
llalonde@adr.ca

June 6, 2023

Sent via Email: kpelletier@mcgarry.ca

Karine Pelletier  
Clerk/Treasurer  
Township of McGarry  
27 Webster Street  
P.O. Box 99  
Virginiatown, ON P0K 1X0

Dear Ms. Pelletier,

**Re: Contract between The Township of McGarry and ADR Chambers (Made as of July 8, 2021) for Integrity Commissioner Services - Contract Expiry July 7, 2023.**

Thank you for the opportunity to provide Integrity Commissioner services to **The Township of McGarry** (the "Township") over the last two years pursuant to our Contract.

Please note that our Contract with you shall be expiring on **July 7, 2023**. Our Contract was initially for the period July 8, 2021 to July 7, 2023. The Contract also provides that the Township is at liberty to extend the Contract for an additional two-year period on the same terms and pricing.

We are writing to you to inquire as to whether you would like to exercise your option to extend the Contract for the period **July 8, 2023 to July 7, 2025**.

Please let us know how you wish to proceed and in the interim, should you have any questions, please do not hesitate to contact us.

Best regards,

Lori Lalonde, ADR Program Associate  
ADR Chambers Inc.

MCGARRY PUBLIC LIBRARY BOARD

MOTION

Motion: That the McGarry Library  
Board accept the resignation of Amanda  
St. Cyr as of April 24, 2023. and that  
this information be forwarded to Council  
so that the vacant seat be filled.

Moved By:

Francine Plante

Seconded By:

Mrs. [Signature]

Motion number

2023:19

Chairperson

Mary Jolette

Date

April 24, 2023

#13 (6)

RECEIVED JUN 02 2023

23 Hilltop Cres  
Virginiatown On  
P0K 1X0

2 June 2023

Township of McGarry  
Virginiatown, On

To Mayor and Council

Why are the garbage and recycle containers placed at the front door of the Community Centre? They are not only unsightly, they also stink.

This is the primary door for the Community Centre of Mc Garry Township and is used by everyone including visitors.

I thought the goal of Council was to cleanup the community and instill pride in the residents.

Sincerely,



J, Paul Rose