$A\ G\ E\ N\ D\ A$ STRATEGIC PLANNING COMMITTEE MEETING TUESDAY, NOVEMBER 23^{RD} , 2021 AT 7:00 PM

ELECTRONIC ATTENDANCE ONLY (ONLINE OR PHONE)

Members of the public are welcome to attend electronically - Les membres du public sont invités à participer par voie électronique

Join online:

Google Meet joining info Video call link:

https://meet.google.com/odr-mfxw-ofi

Join via phone by calling the following number and entering the pin:

Or dial: (CA) +1 778-729-9273 PIN: 801 362 352#

AGENDA

STRATEGIC PLANNING COMMITTEE MEETING

TUESDAY, NOVEMBER 23^{RD} , 2021 AT 7:00 PM

1.	Opening	of Meeting	by the	Chair
	Opening	01 1110001115	~, ~~~	-

- 2. Appointment of Recording Secretary
- 3. Additions/ Deletions/Adoption of the Agenda
- 4. Disclosure of Conflict of Interest
- 5. Adoption of Minutes of previous meeting
 - August 31st, 2021
 - September 28th, 2021
- **6.** Matters Arising from the Minutes
- 7. Deputation
- 8. Correspondence
- 9. Committee members report
- 10. New Business
 - a) Update to Zoning
 - b) New Committee Council Report
 - c) Discuss Storage Units at acquired Grounds
 - d) Town's Presentation
 - e) Advertising for new business
- **11.** a) Submitted questions
 - b) Audience questions
- 12. Closed Meeting
- 13. Adjournment