



#8 (a)

TAKE NOTICE that tenders are invited for the purchase of Surplus land(s) described below and will be received until 3:00 p.m. local time on July 7, 2025, at the Township of McGarry, Municipal Office, 27 Webster Street, P.O. Box 99, Virginiatown, Ontario, P0K 1X0.

DESCRIPTION OF LAND(S)	MINIMUM TENDER AMOUNT \$
31 KEARNS AVENUE Kearns, Ontario Roll # 5458 000 003 18500 0000 PIN #61224-0476 Plan M125T, Lot 185, PCL13925SST Frontage 40 - Depth 110 Public Road access / Not on a lake Zoned – Residential (R1) MPAC Assessment \$6,200.00	\$ 6,000.00
32 LYNCH AVENUE Kearns, Ontario Roll # 5458 000 003 06800 0000 PT MCL5413, PCL8177CST PIN# 61224-1261 Lot size 5.46 Acres Public Road access / Not on a lake Zoned – Townsite Centre Zone (TC) MPAC Assessment \$106,000.00 <i>The buyer of this property is required to obtain all necessary permits and must demolish the existing structure on the land within one year of purchase, at their own expense.</i>	\$ 8,000.00
2 COCKERAM STREET Virginiatown, Ontario Roll # 5458 000 001 01100 0000 PIN #61224-0987 Plan M126T, Lot 11, PCL10465CST Frontage 40 - Depth 100 Public Road access / Not on a lake Zoned – Residential (R1)cbo MPAC Assessment \$30,500.00.	\$ 6,000.00
13 REDDICK AVENUE Virginiatown, Ontario Roll # 5458 000 001 25700 0000 PIN #61224-0691 & 61224-0692 Plan M132T, Lot 259 & 260, PCLS 11530 & 11709CST Frontage 76 - Depth 90 Public Road access / Not on a lake Zoned – Residential (R1) MPAC Assessment \$37,500.00	\$ 6,000.00
4 CONNELL AVENUE Virginiatown, Ontario Roll # 5458 000 001 24800 0000 PIN #61224-0783 Plan M126T, Lots 250 & 251, PCL 11522CST Frontage 96.22	\$ 8,000.00

Public Road access / Not on a lake Zoned – Townsite Centre Zone (TC) MPAC Assessment \$6,200.00	
6 COLVILLE STREET Virginiatown, Ontario Roll # 5458 000 001 14900 0000 Plan M126T, Lot 149, PCL 5760CST PIN# 61224-0807 Frontage 45 Public Road access / Not on a lake Zoned – Residential (R1) MPAC Assessment - \$29,500.00	\$ 6,000.00
126 GOVERNMENT ROAD Kearns, Ontario Roll #5458 000 003 01300 0000 PIN #61224-0318 Plan M125T, Lot 13, PCL 1374SST PT Frontage 40 – Depth 100 Public Road Access – Hwy 66 / Not on a lake Zoned – Townsite Centre Zone (TC) MPAC Assessment - \$6,100.00	\$ 8,000.00
152 GOVERNMENT ROAD Kearns, Ontario Roll #5458 000 003 02600 0000 PIN# 61224-0327 Plan M125T, Lot 26, PCL 8370SST Site Area 0.07 – Frontage 57.6 Public Road Access – Hwy 66 / Not on a lake Zoned – Townsite Centre Zone (TC) MPAC Assessment - \$22,500.00	\$8,000.00
24 KEARNS AVENUE Kearns, Ontario Roll # 5458 000 003 18000 0000 PIN # 61224-0471 Plan M125T, Lot 180, PCL 14222SST Frontage 40 – Depth 100 Public Road Access / Not on a lake Zoned – Residential (R1) MPAC Assessment - \$6,100.00	\$6,000.00
12 – 26th STREET North Virginiatown, Ontario Roll # 5458 000 002 06700 0000 PIN #61224-1114 Plan M168T, Lot 425, PCL 10498CST Frontage 50 – Depth 130 Public Road Access / Not on a lake Zoned – Residential (R1) MPAC Assessment – \$12,400.00	\$6,000.00
51 COLVILLE STREET Virginiatown, Ontario Roll # 5458 000 001 29000 0000, PIN 61224-0715 Plan M132T, Lot 292, PCL11631 CST Frontage 40 – Depth 90 Public Road Access / Not on a lake Zoned – Residential (R1) MPAC Assessment - \$6,000.00	\$ 6,000.00
58-60 CONNELL AVENUE Virginiatown, Ontario	\$8,000.00

Roll # 5458 000 001 19400 0000 PIN 61224-1261 Plan M126T, Lot 194 & 195 Frontage 80 – Depth 100 Public Road Access / Not on a lake Zoned – Townsite Centre Zone (TC) MPAC Assessment – 53,000.00	
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Tenders must be submitted in the prescribed tender to purchase form and must be accompanied by a deposit in the form of a certified cheque, bank draft or money order, representing at least 20 % of the tender amount made to the Township of McGarry before 3:00 p.m. on July 7, 2025 in a sealed envelope.

The successful bidders are responsible for any legal or other related costs associated with the sale of each property.

The municipality makes no representation regarding the title to, availability of road access, or any other matters relating to the lands being sold. Responsibility of ascertaining these matters rest with the potential purchasers. The assessed value, according to the last returned assessment roll, may or may not be representative of the current market value of the property.

The sealed bids will be opened at the Regular Council Meeting of July 8, 2025, at 6:00 p.m. in the meeting room at the Community Centre.

Please visit www.mcgarry.ca, under Town Hall to view the Zoning By-Law and Official Plan.



THE CORPORATION OF THE TOWNSHIP OF MCGARRY TENDER TO PURCHASE FORM

To: Karine Pelletier /Clerk-Treasurer

Address: 27 Webster Street
P.O. Box 99
Virginiatown, Ontario
P0K 1X0

Telephone: 705-634-2145, Ext 223

Sale of : (provide description of land, including the Street number and name, MCL number or PIN number and municipality in which the land is located).

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1. I/we hereby tender to purchase the land described above for the amount of \$_____.
2. I/we understand that this tender must be received by the Clerk-Treasurer no later than 3:00 p.m. local time on July 7, 2025.
3. I/we enclose a deposit in the form of a certified cheque/bank draft/money order in the sum of \$_____ which represents 20 per cent or more of the tendered amount which will be forfeited if I/we are the successful tenderer(s) and I/we do not pay the balance of the tendered amount, any taxes that may be applicable, such as a land transfer tax and HST within 14 days of the mailing notice by the Clerk-Treasurer notifying me/us that I/we are the highest tenderer.

Dated at _____ this _____ day of _____, 2025.

Name of Tenderer	Name of Tenderer
Address of Tenderer	Address of Tenderer
Email & or Phone Number of Tenderer	Email & or Phone Number of Tenderer

Personal Information contained on this form, collected pursuant to the Municipal Act, 2001 and Regulations thereunder, will be used for the purposes of the Act. Inquiries should be directed to the Freedom of Information and Privacy Coordinator at the organization responsible for the procedures under the Act.



THE CORPORATION OF THE TOWNSHIP OF MCGARRY
P.O. BOX 99
VIRGINIATOWN, ON. P0K 1X0
705-634-2145, Fax 705-634-2700

New business

8(b)

MOVED BY COUNCILLOR:

____ Louanne Caza
____ ☒ Elaine Fic
____ Annie Keft
____ Francine Plante
____ Mayor Culhane

SECONDED BY COUNCILLOR:

____ ☒ Louanne Caza
____ Elaine Fic
____ Annie Keft
____ Francine Plante
____ Mayor Culhane

RESOLUTION # 203/2025

DATE: June 10, 2025

THAT Council authorizes Councillor Plante to prepare and submit an application to the Federation of Canadian Municipalities Green Municipal Fund for funding to conduct a feasibility study for the retrofit of the Municipal Office building, recognizing this project as a priority should the Tourist Centre Trillium grant application not be approved.

Recorded vote requested by _____

	For	Against
Councillor Louanne Caza		
Councillor Elaine Fic		
Councillor Annie Keft		
Councillor Francine Plante		
Mayor Bonita Culhane		

I declare this motion

<input type="checkbox"/> Carried
<input checked="" type="checkbox"/> Lost / Defeated
<input checked="" type="checkbox"/> Deferred to: <u>July 08-2025</u> (enter date)
Because: <u>More Information</u>
<input type="checkbox"/> Referred to: _____ (enter body)
Expected response: _____ (enter date)

Disclosure of Pecuniary Interest *

Signature of Chair:

Bonita Culhane

* Disclosed his/her (their) interest(s), abstained from discussion and did not vote on this question.

Request for Exemption to O. Reg. 343/22 – Firefighter Certification Requirements

1 message

Wed, Jun 11, 2025 at 11:43 AM

Dear Fire Marshal Pegg,

Please find attached a letter and supporting resolution from the Township of Black River-Matheson regarding our concerns with the mandatory firefighter certification requirements under O. Reg. 343/22.

We respectfully request your consideration of the exemption and support measures outlined in the letter and welcome any opportunity for further discussion.

Regards,

Hongji Lei

**Hong Ji Lei**

Clerk/Deputy Town Manager



P: (705) 273-2313 EXT 311 F: (705) 273-2140
hlei@twpbm.ca

CONFIDENTIALITY NOTICE

This message is intended exclusively for the addressee and should not be read by or delivered to any other individual. If you are not the intended recipient and the addressee cannot be reached or is unknown to you, please immediately inform the sender by return e-mail, delete the e-mail, and destroy any copies. Thank you for your cooperation.

 **Firefighter Certification Opposition Letter.pdf**
340K



CORPORATION OF THE
TOWNSHIP OF BLACK RIVER – MATHESON
367 FOURTH AVE, P.O. BOX 601, MATHESON, ON P0K 1N0
TELEPHONE (705) 273-2313 EMAIL : brm@twpbm.ca WEBSITE: www.twpbm.ca

Jon Pegg
Fire Marshal of Ontario
Office of the Fire Marshal
25 Morton Shulman Avenue
Toronto, ON M3M 0B1

June 10, 2025

Via Email: Jon.Pegg@ontario.ca

Dear Fire Marshal Pegg:

Subject: Request for Exemption to Proposed Mandatory Firefighter Certification Requirements (O. Reg. 343/22)

On behalf of the Council of the Township of Black River-Matheson, I am writing to express our concerns regarding the mandatory firefighter certification requirements under Ontario Regulation 343/22.

At its meeting held on June 10th, Council passed the attached resolution formally opposing the implementation of these requirements. While we recognize and support the importance of firefighter training and safety, the regulation as it stands does not adequately reflect the operational realities of small, rural, and northern municipalities.

Communities such as ours rely heavily on volunteer and composite fire departments that already face critical challenges in recruitment, training accessibility, and financial capacity.

Specifically, we are burdened by:

- Geographic barriers and long travel distances to accredited training centres,
- Inconsistent access to instructors and scheduling options,
- Limited budgets and competing capital demands,
- Difficulty in retaining and replacing volunteers due to increased regulatory pressures.

Without additional support, flexibility, or exemption mechanisms, the implementation of O. Reg. 343/22 will severely compromise our ability to provide consistent, timely, and effective fire protection to our residents.

Accordingly, the Council of the Township of Black River-Matheson respectfully requests that the Office of the Fire Marshal and the Ministry of the Solicitor General:

1. Defer full implementation of the certification regulation for rural and northern municipalities,
2. Provide exemptions or alternative compliance pathways tailored to the needs and limitations of small, remote fire services,
3. Increase funding and training supports for municipalities outside major urban centres.

We believe that a one-size-fits-all regulatory model will disproportionately and unfairly affect communities like ours. A more flexible, consultative approach is urgently needed. Thank you for your consideration of this request. We would welcome further discussion and are open to participating in any future consultations or working groups aimed at resolving these challenges collaboratively.

Sincerely,

Dave Dymont, Mayor

/hjl

On behalf of the Council of Black River-Matheson

Encl.: Resolution No.2025-214 – Council Opposition to O. Reg. 343/22

CC:

The Honourable Michael Kerzner, Solicitor General – michael.kerzner@ontario.ca

The Honourable Doug Ford, Premier of Ontario – premier@ontario.ca

John Vanthof, MPP, Timiskaming—Cochrane – jvanthof-co@ndp.on.ca

Association of Municipalities of Ontario (AMO) – amo@amo.on.ca

Federation of Northern Ontario Municipalities (FONOM) – admin@fonom.org

All Ontario Municipalities

TOWNSHIP OF BLACK RIVER – MATHESON

367 FOURTH AVE, P.O. BOX 601, MATHESON, ON P0K 1N0

COMMUNITIES OF: HOLTYRE – MATHESON – RAMORE – SHILLINGTON – VAL GAGNE



Corporation of the Township of Black River - Matheson
367 Fourth Avenue
P.O. Box 601
Matheson, Ontario
P0K 1N0

ITEM # 2025-10.b)
RESOLUTION

DATE: June 10, 2025

2025-214

Moved by Councillor Steve Campsall
Seconded by Councillor Alain Bouchard

WHEREAS the Ontario government has enacted O. Reg. 343/22, establishing mandatory certification requirements for firefighters under the Fire Protection and Prevention Act, 1997;

AND WHEREAS Council for the Township of Black River-Matheson acknowledges the importance of standardized firefighter training and safety;

AND WHEREAS these mandatory certification requirements pose significant challenges for small, rural, and northern municipalities due to limited financial and training resources, geographic barriers, and reliance on volunteer fire departments;

AND WHEREAS the implementation of these requirements without additional flexibility or support may negatively impact the Township's ability to recruit and retain volunteer firefighters and provide adequate fire protection to its residents;

NOW THEREFORE BE IT RESOLVED THAT Council for the Corporation of the Township of Black River-Matheson formally opposes the mandatory firefighter certification requirements as currently outlined in O. Reg. 343/22;

AND FURTHER THAT this resolution be forwarded to the Solicitor General, Premier of Ontario, MPP John Vanthof, the Fire Marshal, AMO, FONOM, and all Ontario municipalities

☒ CARRIED ☐ DEFEATED

CHAIR SIGNATURE

☐ Original ☐ Amendment ☐ Refer ☐ Defer ☐ Reconsider ☐ Withdrawn

Recorded Vote-TO BE COMPLETED BY CLERK ONLY

	YEAS	NAYS
Mayor Dave Dyment		
Councillor Allen		
Councillor Charbonneau		
Councillor Campsall		

Councillor McCutcheon		
Councillor Gadoury		
Councillor Bouchard		

Hongji Lei

Hong Ji Lei
Town Manager/Clerk



#8 (d)

Minutes of a Emergency Management Planning Committee held on Wednesday March 19th , 2025 at 1:00 p.m.

1. Opening of Regular Meeting by the Head of Council

The Chair called the meeting to order at 1:00 p.m.

2. Roll Call: The Chair took a roll call

Attendance:

Chair CEMC – Melanie Jensen
Clerk -Treasurer - Karine Pelletier
Acting Public Works Foremen- Mark Brown
Fire Chief – Neil Albright
Mayor Bonita Culhane

Present

Absent

<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

3. Adoption of the Agenda and Addendum:

Moved by Neil Albright
Seconded by Mark Brown

**05/2025
Agenda**

THAT the agenda for the Emergency Management Program Committee Meeting held on March 19th , 2025 be adopted.

Carried

4. Disclosure of Pecuniary of Interest: None

5. Minutes of Previous Meetings / Proces-verbale des reunions precedents:

Moved by Karine Pelletier
Seconded by Mark Brown

**06/2025
Minutes**

THAT the minutes for the Emergency Management Program Committee Meeting held on January 22nd , 2025 be adopted.

Carried

6. **Matters arising from the minutes / Affaires decoulant des procès-verbaux: None**

7. **Deputations / Delegations / Députations / Délégations : None**

8. **Correspondence, Information / Correspondance, Information: None**

9. **Members Update reports / rapports de mise a jour des membres :**

A verbal update was given by members.

10. **New Business / Nouvelles affaires :**

- a) **Emergency Management program & response Plan Update:** The Chair gave the new and approved Emergency Management By-Law to all members.
- b) **EIO:** Members discussed who they can put in as the new EIO. More information to follow at the next meeting.
- c) **Couse Update:** Members discussed registering for the IMS 100 – IMS 200 for those who needed it.
- d) **Emergency Preparedness Week (May 4-10, 2025):** Members discussed different activities to do throughout the week. Members also discussed working with the Policing Committee for this event. CEMC will get some packages together for that week.
- e) **Safety Saturday (September):** Members discussed approaching the Policing Committee and working alongside them for this event. CEMC will get posters out for this event early so we can have lots of advertising time.

a) **Submitted Questions / Questions soumises :** None

b) **Audience Questions / Questions de l'auditoire :** None

11. **Closed Meeting / Reunions a huis clos: None**

12. **Adjournment :**

Moved by Neil Albright
Seconded by Mark Brown

07/2025
Adjournment

That this meeting be adjourned at 1:31 p.m.

Carried



CHAIR CEMC MELANIE JENSEN



8 (c)

Minutes of a Strategic Planning Committee Meeting held on Tuesday March 25th, 2025 at 6:00 p.m. in person in the meeting room or by phone.

1. Opening of Meeting by the Committee Chair:

The Chair called the meeting to order at 6:00 p.m. and welcomed those in attendance.

2. Roll Call:

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Councillor Francine Plante	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Co-Chair Councillor Annie Keft	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Gabourie	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wendy Weller	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rodney Pennington	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Deputy Clerk: Melanie Jensen

Member of the audience: 1

3. Adoption of the Agenda and Addendum:

Moved by Wendy Weller

05/2025

Seconded by Annie Keft

Agenda

THAT the agenda for the Strategic Planning Committee Meeting held on March 25th, 2025 be adopted.

Carried

4. Disclosure of Pecuniary Interest: None

5. Minutes of Previous Meetings :

Moved by Annie Keft

04/2025

Seconded by Wendy Weller

Minutes

THAT the minutes of the Strategic Planning Committee Meeting held on January 28th, 2025, be adopted.

Carried

6. **Matters arising from the minutes: None**

7. **Deputations: None**

8. **Correspondence, Information: None**

9. **Members Update Reports:**

-Members gave a verbal report.

10. **New Business:**

- a) **Advertisement for Garden Boxes:** Chair Councillor Plante has applied for a grant. Members discussed some details on how the Garden Boxes will run this year.
- b) **Grant:** Members discussed the possibility of looking into different grants for the Strategic Planning Committee.
- c) **Budget:** Members discussed and looked over at the Budget.

11. a) **Submitted Questions: None**

b) **Audience Questions: None**

A question period was held.

12. **Adjournment:**

Moved by Wendy Weller
Seconded by Annie Keft

07/2025
Adjournment

THAT this meeting be adjourned at 6:15 p.m.

Carried



Chair Councillor Francine Plante



#8 (e)

Minutes of a Strategic Planning Committee Meeting held on Tuesday May 27th, 2025 at 6:00 p.m. in person in the meeting room or by phone.

1. Opening of Meeting by the Committee Chair:

No Quorum

2. Roll Call:

<u>Attendance:</u>	<u>Present</u>	<u>Absent</u>
Chair Councillor Francine Plante	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Co-Chair Councillor Annie Keft	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Gabourie	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wendy Weller	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rodney Pennington	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Bonita Culhane	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Deputy Clerk: Melanie Jensen
Member of the audience: 1

As per By-Law 2025-14 members who were in attendance waited 15 minutes.

Quorum

- 2.12.1 Quorum must be present at all Meetings.
- 2.12.2 If Quorum is not present fifteen (15) minutes after the time appointed for the Meeting, the meeting will automatically be adjourned until the next Regular Meeting or until a Special Meeting is called to deal with matters intended to be dealt with at the adjourned meeting.
- 2.12.3 The Clerk shall record the names of the Members present at the fifteen (15) minutes time limit and will include those names on the Minutes for the adjourned Meeting and will include those minutes on the agenda for the next meeting.
- 2.12.4 If at any time during a Meeting there is not quorum, the meeting shall automatically be recessed until there is quorum again or until the Chair adjourns the Meeting.

Members Wendy Weller and Rodney Pennington were asked to be excused with regrets and with advanced notice to the Clerk.

3. **Adoption of the Agenda and Addendum: None**

Disclosure of Pecuniary Interest: None

4. **Minutes of Previous Meetings :None**

5. **Matters arising from the minutes: None**

6. **Deputations: None**

7. **Correspondence, Information: None**

8. **Members Update Reports: None**

9. **New Business: None**

10. **a) Submitted Questions: None**

b) Audience Questions: None

11. **Adjournment: None**

A handwritten signature in black ink, appearing to read 'F. Plante', written over a horizontal line.

Chair Councillor Francine Plante

#8 (F)

NOHFC File No: 75002493

June 20, 2025

Francine Plante
Councilor
The Corporation of the Township of McGarry
27 Webster Street, PO Box 99
Virginiatown ON P0K 1X0

Dear Francine Plante:

This is further to your application requesting funding from the Northern Ontario Heritage Fund Corporation (NOHFC) under the Community Enhancement Program - Rural Enhancement stream toward the *Community Centre Exterior Enhancement* project. Please quote the above file number in future correspondence.

The NOHFC has determined that your project is potentially eligible and will proceed for further review and evaluation. Please note that although your application is proceeding, it does not mean that it will be approved for funding. The NOHFC's programs are non-entitlement, discretionary programs and not all projects meeting the program eligibility criteria will be approved.

You will be required to submit a more detailed proposal for your project, including supporting documentation, within 60 days from the receipt of this letter. Please note that costs incurred prior to the application received date of June 10, 2025, for the project will be considered ineligible and that the NOHFC requires applicants to follow a fair and transparent selection process when selecting vendors or contractors.

Please note that funding under the Rural Enhancement Stream is in the form of a conditional contribution, and will, not exceed the lesser of 90% of eligible costs or \$200,000.

In addition, please note that equipment, permits, and in-kind costs are not eligible costs under NOHFC program guidelines.

Also, any expenses as related to routine maintenance are not eligible costs as the program funds incremental improvements, repairs, and/or renovations to improve and extend the useful life of capital assets, that contribute to a healthy and vibrant community.

To assist you, your application has been assigned to Leah Schmidt, Area Team Manager with the Ministry of Northern Economic Development and Growth - Regional Economic Development Branch. Within five (5) business days of this letter, a Northern Development Advisor on their team will be assigned to support you in the development of your detailed project proposal. In the interim, you can reach Leah Schmidt at 705-363-6508 or at Leah.Schmidt@ontario.ca should you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "Scott Kunas". The signature is fluid and cursive, with the first name "Scott" written in a larger, more prominent script than the last name "Kunas".

Scott Kunas
Manager, Program Services

Attn: Karine

1 message

Melanie Smith <melanie@habfc.com>
To: "kpelletier@mcgarry.ca" <kpelletier@mcgarry.ca>

Wed, Jun 25, 2025 at 8:37 AM

Hi Karine

It's Melanie Smith with the *Hospital Activity Book for Children*. I hope you are doing well 😊

Thank you very much for helping us replenish those activity books for the local hospitals back in January, we really appreciate the support on behalf of the **Township of McGarry**. *The kids absolutely loved the books, so thank you very much.*

Karine the hospitals and medical clinics are running low on their supply. I'm reaching out in hopes that the Township can sponsor the new books going out in August. There are approximately 2000 new books being requested. The ad sponsorship is the same, \$269 and nothing payable until August (ad copy is attached)

A portion of each sponsorship is still donated to Make A Wish to assist in granting magical wishes to children living with a life threatening illness (letter of support attached).

Can you email me back and confirm if this is ok for September?

Thank you for your time and consideration Karine

Warm Regards

Melanie Smith

Melanie Smith | General Manager**The Hospital Activity Book for Children Ltd.**E: melanie@habfc.com

3 attachments